

**MONDAY, MARCH 7, 2022**

**FIFTY-THIRD LEGISLATIVE DAY**

The House met at 5:00 p.m. and was called to order by Mr. Speaker Pro Tempore Marsh.

The proceedings were opened with prayer by Rep. Boyd.

Representative Boyd led the House in the Pledge of Allegiance to the Flag.

**ROLL CALL**

The roll call was taken with the following results:

Present..... 93

Representatives present were Alexander, Baum, Beck, Boyd, Bricken, Calfee, Campbell S, Camper, Carringer, Casada, Cepicky, Chism, Clemmons, Cochran, Cooper, Crawford, Curcio, Darby, Dixie, Doggett, Eldridge, Faison, Farmer, Freeman, Gant, Garrett, Gillespie, Griffey, Grills, Hakeem, Halford, Hall, Hardaway, Harris, Haston, Hawk, Hazlewood, Helton, Hicks G, Hicks T, Hodges, Holsclaw, Howell, Hulse, Hurt, Jernigan, Johnson C, Johnson G, Keisling, Kumar, Lafferty, Lamberth, Leatherwood, Littleton, Love, Lynn, Mannis, Marsh, McKenzie, Miller, Mitchell, Moody, Moon, Ogles, Parkinson, Potts, Powell, Powers, Ragan, Ramsey, Reedy, Rudd, Russell, Sexton J, Shaw, Sherrell, Sparks, Stewart, Terry, Thompson, Todd, Towns, Travis, Vaughan, Vital, Warner, Weaver, White, Whitson, Williams, Windle, Wright, Zachary -- 93

**EXCUSED**

The Speaker announced that the following members have been excused, pursuant to requests under **Rule No. 20**:

Representative Carr; illness

Representative Byrd

Representative Rudder; illness

**COMMUNICATION**

**March 7, 2022**

Michael H. Ellis  
490 Summit Dr.  
Jonesborough, TN 37659

Re: Tennessee Public Utility Commission

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

**MONDAY, MARCH 7, 2022 – FIFTY-THIRD LEGISLATIVE DAY**  
**UNOFFICIAL VERSION**

Dear Mr. Ellis,

As Speaker of the House of Representatives, acting pursuant to Tennessee Code Annotated, § 65-1-101(a), I am appointing you to serve as a commissioner of the Tennessee Public Utility Commission. Your service begins immediately, ends June 30, 2026, and is served at the pleasure of the Speaker of the House of Representatives, as the appointing authority.

I am forwarding a copy of this letter to Ashlee Hatfield with the Tennessee Public Utility Commission. Ms. Hatfield's office will be contacting you in the near future regarding this appointment.

I am confident that you will perform the duties of the office with the high standard of professionalism, dedication, and integrity that the citizens of Tennessee deserve and expect of their public servants.

Best Wishes,

/s/ Speaker Cameron Sexton

cc: Lt. Gov. Randy McNally  
Ashlee Hatfield - Tennessee Public Utility Commission  
Kevin Johnson  
Jade Cooper  
Spenser Carder  
Connie Ridley  
Karen Garrett  
Anastasia Campbell  
Tammy Letzler

**COMMUNICATION**  
**March 7, 2022**

The Honorable Cameron Sexton  
Speaker of the TN House,  
Members, Tennessee House of Representatives  
425 Rep. John Lewis Way N.  
Cordell Hull Building, Suite 600  
Nashville, TN 34243

Mr. Speaker and Members of the Tennessee House,

The purpose of this letter is to advise that I am resigning from House District 26 effective immediately.

I want you to know that serving the great people of this district, and indeed, all of Tennessee, has truly been an honor. I have resigned with the deepest of humility and out of respect for the role of public service.

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

**MONDAY, MARCH 7, 2022 – FIFTY-THIRD LEGISLATIVE DAY**  
**UNOFFICIAL VERSION**

Respectfully,,

/s/ Robin Smith

cc: Ben M. Rose

**COMMUNICATION**  
**March 7, 2022**

Good afternoon –

I would like to appoint Rep. Torrey Harris as my designee for House Government Operations; effective immediately.

Thank you for your time and consideration in this matter.

Sincerely,

/s/ Karen Camper

**SPONSORS ADDED**

Under **Rule No. 43**, the following members were permitted to add their names as sponsors as indicated below, the prime sponsor of each having agreed to such addition:

**House Joint Resolution No. 676** Reps. Hazlewood and Camper as prime sponsors.

**House Joint Resolution No. 733** Reps. Hazlewood, Clemmons and Camper as prime sponsors.

**House Joint Resolution No. 897** Reps. Williams, Hazlewood, Clemmons and Mannis as prime sponsors.

**House Joint Resolution No. 898** Rep. Williams as prime sponsor.

**House Joint Resolution No. 905** Rep. Hazlewood as prime sponsor.

**House Bill No. 1687** Rep. Hazlewood as prime sponsor.

**House Bill No. 1724** Rep. Hazlewood as prime sponsor.

**House Bill No. 1857** Reps. Vital and Kumar as prime sponsors.

**House Bill No. 1879** Rep. Hazlewood as prime sponsor.

**House Bill No. 1922** Reps. Littleton, Todd and Helton as prime sponsors.

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

**MONDAY, MARCH 7, 2022 – FIFTY-THIRD LEGISLATIVE DAY**  
**UNOFFICIAL VERSION**

**House Bill No. 2028** Reps. Sherrell, Todd, Moody and Helton as prime sponsors.

**House Bill No. 2054** Rep. Moody as prime sponsor.

**House Bill No. 2086** Rep. Hazlewood as prime sponsor.

**House Bill No. 2116** Reps. Reedy and Howell as prime sponsors.

**House Bill No. 2126** Rep. Hazlewood as prime sponsor.

**House Bill No. 2131** Rep. Hazlewood as prime sponsor.

**House Bill No. 2163** Rep. Williams as prime sponsor.

**House Bill No. 2166** Rep. Whitson as prime sponsor.

**House Bill No. 2169** Rep. Ragan as prime sponsor.

**House Bill No. 2170** Rep. Hazlewood as prime sponsor.

**House Bill No. 2232** Rep. Hazlewood as prime sponsor.

**House Bill No. 2251** Reps. Chism, Thompson and Camper as prime sponsors.

**House Bill No. 2269** Reps. Lamberth, Moody, G. Hicks, Sherrell, Garrett, Haston, Hall, Todd, Cochran, Reedy, Hurt, Powers, Littleton and Gillespie as prime sponsors.

**House Bill No. 2348** Rep. Hazlewood as prime sponsor.

**House Bill No. 2352** Rep. Hazlewood as prime sponsor.

**House Bill No. 2385** Rep. Thompson as prime sponsor.

**House Bill No. 2557** Reps. Terry, Ogles, Cepicky, Howell, Holsclaw, Sherrell, Cochran, Grills, Russell, Hawk, Lynn, Carringer, Griffey, Littleton, Eldridge, Weaver, Helton, Faison, Ragan, Todd, Reedy and Powers as prime sponsors.

**House Bill No. 2621** Reps. Parkinson, Chism, G. Johnson and Camper as prime sponsors.

**House Bill No. 2670** Reps. Sherrell, Ogles, Griffey, Haston, Powers, Ragan, Reedy, Moody, Cepicky, Williams, Todd, Howell, Lynn, Warner, Hawk, Cochran, Terry, Hurt, Lafferty, Grills and Littleton as prime sponsors.

**House Bill No. 2683** Reps. Sherrell, Stewart, Moody and Camper as prime sponsors.

**ENROLLED BILLS**  
**March 4, 2022**

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

**MONDAY, MARCH 7, 2022 – FIFTY-THIRD LEGISLATIVE DAY**  
**UNOFFICIAL VERSION**

MR. SPEAKER: Your Chief Engrossing Clerk begs leave to report that we have carefully compared House Joint Resolutions Nos. 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 843, 844, 845, 846, 847, 852, 853, 854, 855, 857, 858, 859 and 870; and find same correctly enrolled and ready for the signatures of the Speakers.

GREG GLASS, Chief Engrossing Clerk

**SIGNED**  
**March 4, 2022**

The Speaker announced that he had signed the following: House Joint Resolutions Nos. 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 843, 844, 845, 846, 847, 852, 853, 854, 855, 857, 858, 859 and 870.

GREG GLASS, Chief Engrossing Clerk

**REPORT OF CHIEF ENGROSSING CLERK**  
**March 4, 2022**

MR. SPEAKER: Your Chief Engrossing Clerk begs leave to report that we have transmitted to the Governor the following: House Bills Nos. 1668, 1676, 1680, 1705, 1728 and 1902; for his action.

GREG GLASS, Chief Engrossing Clerk

**MESSAGE FROM THE GOVERNOR**  
**March 4, 2022**

MR. SPEAKER: I am directed by the Governor to return herewith: House Bills Nos. 211 and 411; with his approval.

JONATHAN SKRMETTI, Chief Counsel to the Governor

**ENROLLED BILLS**  
**March 4, 2022**

MR. SPEAKER: Your Chief Engrossing Clerk begs leave to report that we have carefully compared House Bills Nos. 1693, 1708, 1845, 1848 and 1866; and find same correctly enrolled and ready for the signatures of the Speakers.

GREG GLASS, Chief Engrossing Clerk

**MESSAGE FROM THE SENATE**  
**March 7, 2022**

MR. SPEAKER: I am directed to transmit to the House, Senate Joint Resolutions Nos. 844, 851, 852, 853 and 991; adopted, for the House's action.

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

**MONDAY, MARCH 7, 2022 – FIFTY-THIRD LEGISLATIVE DAY**  
**UNOFFICIAL VERSION**

RUSSELL A. HUMPHREY, Chief Clerk

**\*Senate Joint Resolution No. 844** -- General Assembly, Confirmation of Appointment - Paige Burcham Dennis, Registry of Election Finance. by \*Johnson, \*Stevens, \*Yarbro.

**\*Senate Joint Resolution No. 851** -- General Assembly, Confirmation of Appointment - Joelle Phillips, Board of Directors of the Tennessee Education Lottery Corporation. by \*Johnson, \*Yager, \*Yarbro.

**\*Senate Joint Resolution No. 852** -- General Assembly, Confirmation of Appointment - Trey Watkins, Board of Directors of the Tennessee Education Lottery Corporation. by \*Johnson.

**\*Senate Joint Resolution No. 853** -- General Assembly, Confirmation of Appointment - Tyrone Burroughs, Board of Directors of the Tennessee Education Lottery Corporation. by \*Johnson.

**\*Senate Joint Resolution No. 991** -- General Assembly, Confirmation of Appointment - David A. Golden, Registry of Election Finance. by \*Johnson, \*Niceley.

**MESSAGE FROM THE SENATE**  
**March 7, 2022**

MR. SPEAKER: I am directed to transmit to the House, Senate Bills Nos. 2367, 2413, 2419 and 2683; passed by the Senate.

RUSSELL A. HUMPHREY, Chief Clerk

**Senate Bill No. 2367** -- Traffic Safety - As introduced, establishes a procedure for a person convicted of a speeding offense to remove up to five points charged to the person's driving record upon the person completing an approved defensive driving course. - Amends TCA Title 55, Chapter 10 and Title 55, Chapter 8. by \*Briggs. (\*HB2251 by \*Parkinson, \*Chism, \*Thompson, \*Camper)

**Senate Bill No. 2413** -- Children's Services, Dept. of - As introduced, specifies that the average caseloads of case managers must be calculated at least monthly. - Amends TCA Section 37-5-132. by \*Johnson, \*Jackson. (\*HB2163 by \*Lamberth, \*Gant, \*Vital, \*Williams)

**Senate Bill No. 2419** -- General Services, Dept. of - As introduced, increases the monetary threshold for purposes of defining "major maintenance" with respect to the repair or renovation of state buildings and structures; increases the monetary threshold of state lease agreements for purposes of having such lease agreements approved by the attorney general and reporter and the state building commission. - Amends TCA Section 4-15-107 and Section 12-2-115. by \*Johnson, \*Jackson. (\*HB2169 by \*Lamberth, \*Gant, \*Powers, \*Ragan)

**Senate Bill No. 2683** -- Criminal Offenses - As introduced, requires that a person convicted of first degree murder for the killing of another in the perpetration or attempted perpetration of aggravated rape, rape, rape of a child, and aggravated rape of a child be sentenced to death or life in prison without parole. - Amends TCA Title 39 and Title 40. by

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

**MONDAY, MARCH 7, 2022 – FIFTY-THIRD LEGISLATIVE DAY**  
**UNOFFICIAL VERSION**

\*Rose. (\*HB2269 by \*Ogles, \*Lamberth, \*Moody, \*Hicks G, \*Sherrell, \*Garrett, \*Haston, \*Hall, \*Todd, \*Cochran, \*Reedy, \*Hurt, \*Powers, \*Littleton, \*Gillespie)

**MESSAGE FROM THE SENATE**  
**March 7, 2022**

MR. SPEAKER: I am directed to transmit to the House, Senate Joint Resolutions Nos. 841, 842, 843, 845, 846, 847, 848, 849, 854, 855, 857, 859, 860, 928, 929, 931, 933, 934, 977, 978, 1124, 1125, 1126, 1127, 1128, 1129, 1130, 1131, 1132, 1133, 1134, 1135, 1136, 1137, 1138, 1139, 1140, 1141, 1142, 1143 and 1144; adopted, for the House's action.

RUSSELL A. HUMPHREY, Chief Clerk

**\*Senate Joint Resolution No. 841** -- General Assembly, Confirmation of Appointment - Bill Legg, Tennessee Forestry Commission. by \*Johnson.

**\*Senate Joint Resolution No. 842** -- General Assembly, Confirmation of Appointment - Tom Midyett, Tennessee Forestry Commission. by \*Johnson, \*Massey.

**\*Senate Joint Resolution No. 843** -- General Assembly, Confirmation of Appointment - Jamie Woodson, Public Charter School Commission. by \*Johnson, \*Haile, \*Crowe, \*Lundberg, \*Massey, \*Pody, \*Watson.

**\*Senate Joint Resolution No. 845** -- General Assembly, Confirmation of Appointment - Dr. Josh Wayman, University of Tennessee Health Science Center advisory board. by \*Johnson, \*Yarbro.

**\*Senate Joint Resolution No. 846** -- General Assembly, Confirmation of Appointment - Art Sparks, University of Tennessee at Martin advisory board. by \*Johnson, \*Stevens.

**\*Senate Joint Resolution No. 847** -- General Assembly, Confirmation of Appointment - Fred Decosimo, University of Tennessee at Chattanooga advisory board. by \*Johnson, \*Watson.

**\*Senate Joint Resolution No. 848** -- General Assembly, Confirmation of Appointment - John Tickle, University of Tennessee, Knoxville advisory board. by \*Johnson, \*Lundberg.

**\*Senate Joint Resolution No. 849** -- General Assembly, Confirmation of Appointment - Tomi Robb, University of Tennessee, Knoxville advisory board. by \*Johnson, \*Briggs, \*Haile.

**\*Senate Joint Resolution No. 854** -- General Assembly, Confirmation of Appointment - Billy Bryan, State Textbook and Instructional Materials Quality Commission. by \*Johnson, \*Rose.

**\*Senate Joint Resolution No. 855** -- General Assembly, Confirmation of Appointment - Julia Wells, University of Tennessee at Martin advisory board. by \*Johnson.

**\*Senate Joint Resolution No. 857** -- General Assembly, Confirmation of Appointment - Dr. Shanea McKinney, University of Tennessee board of trustees. by \*Johnson.

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

**MONDAY, MARCH 7, 2022 – FIFTY-THIRD LEGISLATIVE DAY**  
**UNOFFICIAL VERSION**

**\*Senate Joint Resolution No. 859** -- General Assembly, Confirmation of Appointment - Charles E. Allen, Jr., East Tennessee State University board of trustees . by \*Johnson, \*Crowe, \*Lundberg.

**\*Senate Joint Resolution No. 860** -- General Assembly, Confirmation of Appointment - David Watson, University of Tennessee board of trustees. by \*Johnson, \*Watson, \*Gardenhire.

**\*Senate Joint Resolution No. 928** -- General Assembly, Confirmation of Appointment - Dr. Elaine Swafford, University of Tennessee at Chattanooga advisory board. by \*Johnson, \*Watson, \*Gardenhire.

**\*Senate Joint Resolution No. 929** -- General Assembly, Confirmation of Appointment - Dr. Randall Davis, University of Tennessee Health Science Center advisory board. by \*Johnson.

**\*Senate Joint Resolution No. 931** -- General Assembly, Confirmation of Appointment - Drew Goddard, Heritage Conservation Trust Fund Board. by \*Johnson, \*Yarbro.

**\*Senate Joint Resolution No. 933** -- General Assembly, Confirmation of Appointment - Bernie Butler, Heritage Conservation Trust Fund Board. by \*Johnson.

**\*Senate Joint Resolution No. 934** -- General Assembly, Confirmation of Appointment - Larry Zehnder, Heritage Conservation Trust Fund Board. by \*Johnson, \*Watson.

**\*Senate Joint Resolution No. 977** -- General Assembly, Confirmation of Appointment - Ryan Holt, State Board of Education. by \*Johnson.

**\*Senate Joint Resolution No. 978** -- General Assembly, Confirmation of Appointment - Warren Wells, State Board of Education. by \*Johnson, \*Lundberg, \*Watson.

**\*Senate Joint Resolution No. 1124** -- Memorials, Death - Kay Louise Snyder Simmons. by \*Yarbro.

**\*Senate Joint Resolution No. 1125** -- Memorials, Recognition - Elissa Kim. by \*Yarbro.

**\*Senate Joint Resolution No. 1126** -- Memorials, Death - Tallu Schuyler Quinn. by \*Yarbro, \*Campbell.

**\*Senate Joint Resolution No. 1127** -- Memorials, Death - Mel Brown. by \*Pody.

**\*Senate Joint Resolution No. 1128** -- Memorials, Professional Achievement - Donna Treece, East Ridge Middle School's Teacher of the Year. by \*Southerland.

**\*Senate Joint Resolution No. 1129** -- Memorials, Sports - Trey Thompson. by \*Southerland.

**\*Senate Joint Resolution No. 1130** -- Memorials, Professional Achievement - Amanda Frazier, West View Middle School's Teacher of the Year. by \*Southerland.

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.



**MONDAY, MARCH 7, 2022 – FIFTY-THIRD LEGISLATIVE DAY**  
**UNOFFICIAL VERSION**

**\*Senate Joint Resolution No. 1131** -- Memorials, Recognition - Hamblen County school nurses. by \*Southerland.

**\*Senate Joint Resolution No. 1132** -- Memorials, Sports - Union Heights girls' basketball team. by \*Southerland.

**\*Senate Joint Resolution No. 1133** -- Memorials, Sports - Union Heights Tornados boys' basketball team. by \*Southerland.

**\*Senate Joint Resolution No. 1134** -- Memorials, Professional Achievement - Shelia Newland, Greeneville City Schools' Principal of the Year. by \*Southerland.

**\*Senate Joint Resolution No. 1135** -- Memorials, Professional Achievement - Nicole Owens, West High School's Teacher of the Year. by \*Southerland.

**\*Senate Joint Resolution No. 1136** -- Memorials, Recognition - Derrick Woods, Parrottsville Ruritan Club Citizen of the Year. by \*Southerland.

**\*Senate Joint Resolution No. 1137** -- Memorials, Personal Occasion - Virginia Dixon Carter, 100th birthday. by \*Southerland.

**\*Senate Joint Resolution No. 1138** -- Memorials, Sports - Jalen Ingram. by \*Southerland.

**\*Senate Joint Resolution No. 1139** -- Memorials, Sports - Dustin Brock Moore. by \*Southerland.

**\*Senate Joint Resolution No. 1140** -- Memorials, Sports - Mason Gudger. by \*Southerland.

**\*Senate Joint Resolution No. 1141** -- Memorials, Sports - Jaden Stevenson-Williams. by \*Southerland.

**\*Senate Joint Resolution No. 1142** -- Memorials, Sports - Hunter Burkey. by \*Southerland.

**\*Senate Joint Resolution No. 1143** -- Memorials, Sports - Dion Blair. by \*Southerland.

**\*Senate Joint Resolution No. 1144** -- Memorials, Sports - Aydan Dyer. by \*Southerland.

**WELCOMING AND HONORING**

**RECOGNITION IN THE WELL**

Representative Russell was recognized in the Well to recognize Captain Victor G. Donoho on the occasion of his retirement.

**RESOLUTION READ**

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

**MONDAY, MARCH 7, 2022 – FIFTY-THIRD LEGISLATIVE DAY**  
**UNOFFICIAL VERSION**

The Clerk read House Joint Resolution No. 701, adopted January 20, 2022.

**\*House Joint Resolution No. 701** -- Memorials, Retirement - Captain Victor G. Donoho. by \*Russell, \*Littleton, \*Clemmons, \*Alexander, \*Baum, \*Beck, \*Boyd, \*Bricken, \*Byrd, \*Calfee, \*Camper, \*Carr, \*Casada, \*Cepicky, \*Cochran, \*Crawford, \*Curcio, \*Darby, \*Doggett, \*Eldridge, \*Faison, \*Farmer, \*Gant, \*Garrett, \*Gillespie, \*Griffey, \*Grills, \*Hakeem, \*Hall, \*Hardaway, \*Harris, \*Haston, \*Hawk, \*Hazlewood, \*Helton, \*Hicks G, \*Hicks T, \*Hodges, \*Holsclaw, \*Howell, \*Hulsey, \*Hurt, \*Jernigan, \*Johnson C, \*Johnson G, \*Keisling, \*Lafferty, \*Lamberth, \*Leatherwood, \*Love, \*Marsh, \*McKenzie, \*Miller, \*Moody, \*Moon, \*Ogles, \*Parkinson, \*Powers, \*Ramsey, \*Reedy, \*Rudd, \*Sexton C, \*Sexton J, \*Shaw, \*Sherrell, \*Smith, \*Sparks, \*Stewart, \*Terry, \*Thompson, \*Towns, \*Travis, \*Vaughan, \*Vital, \*Warner, \*Weaver, \*White, \*Whitson, \*Williams, \*Windle, \*Wright, \*Zachary. (\*Kyle, \*Pody, \*Yager)

**RESOLUTIONS**

Pursuant to **Rule No. 17**, the following resolutions were introduced and placed on the Consent Calendar for March 10, 2022:

**House Resolution No. 147** -- Memorials, Sports - Brent Smith, District 7-A 2022 Coach of the Year. by \*Keisling.

**\*House Joint Resolution No. 927** -- Memorials, Heroism - Honors the people of Ukraine for defending their country against Russian invasion. by \*Faison, \*Sexton C.

**\*House Joint Resolution No. 928** -- Memorials, Recognition - Dr. Robert E. Corlew, Jr. by \*Littleton.

**\*House Joint Resolution No. 933** -- Memorials, Death - Marvin Calvin Hughett. by \*Keisling.

**\*House Joint Resolution No. 934** -- Memorials, Retirement - Tony Boles. by \*Keisling.

**\*House Joint Resolution No. 935** -- Memorials, Recognition - José González. by \*Powell.

**\*House Joint Resolution No. 936** -- Memorials, Recognition - Josh Turner, 15th Grand Ole Opry anniversary. by \*Beck.

**\*House Joint Resolution No. 937** -- Memorials, Recognition - Jeannie Seely, 55th Grand Ole Opry anniversary. by \*Beck.

**\*House Joint Resolution No. 938** -- Memorials, Recognition - Emmylou Harris, 30th Grand Ole Opry anniversary. by \*Beck.

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

**MONDAY, MARCH 7, 2022 – FIFTY-THIRD LEGISLATIVE DAY**  
**UNOFFICIAL VERSION**

**\*House Joint Resolution No. 939** -- Memorials, Recognition - Barbara Mandrell, 50th Grand Ole Opry anniversary. by \*Beck.

**\*House Joint Resolution No. 940** -- Memorials, Recognition - Loretta Lynn, 60th Grand Ole Opry anniversary. by \*Beck.

**\*House Joint Resolution No. 941** -- Memorials, Recognition - Ricky Skaggs, 40th Grand Ole Opry anniversary. by \*Beck.

**\*House Joint Resolution No. 942** -- Memorials, Recognition - Marty Stuart, 30th Grand Ole Opry anniversary. by \*Beck.

**\*House Joint Resolution No. 943** -- Memorials, Recognition - Travis Tritt, 30th Grand Ole Opry anniversary. by \*Beck.

**\*House Joint Resolution No. 944** -- Memorials, Recognition - Keith Urban, 10th Grand Ole Opry anniversary. by \*Beck.

**\*House Joint Resolution No. 945** -- Memorials, Recognition - Darius Rucker, 10th Grand Ole Opry anniversary. by \*Beck.

**\*House Joint Resolution No. 946** -- Memorials, Recognition - Riders In The Sky, 40th Grand Ole Opry anniversary. by \*Beck.

**\*House Joint Resolution No. 947** -- Memorials, Retirement - Bob Trezise. by \*Ramsey.

**SENATE JOINT RESOLUTIONS**  
**(Congratulatory and Memorializing)**

Pursuant to **Rule No. 17**, the resolutions listed were noted as being placed on the Consent Calendar for March 10, 2022:

**\*Senate Joint Resolution No. 1124** -- Memorials, Death - Kay Louise Snyder Simmons. by \*Yarbro.

**\*Senate Joint Resolution No. 1125** -- Memorials, Recognition - Elissa Kim. by \*Yarbro.

**\*Senate Joint Resolution No. 1126** -- Memorials, Death - Tallu Schuyler Quinn. by \*Yarbro.

**\*Senate Joint Resolution No. 1127** -- Memorials, Death - Mel Brown. by \*Pody.

**\*Senate Joint Resolution No. 1128** -- Memorials, Professional Achievement - Donna Treece, East Ridge Middle School's Teacher of the Year. by \*Southerland.

**\*Senate Joint Resolution No. 1129** -- Memorials, Sports - Trey Thompson. by \*Southerland.

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

**MONDAY, MARCH 7, 2022 – FIFTY-THIRD LEGISLATIVE DAY**  
**UNOFFICIAL VERSION**

**\*Senate Joint Resolution No. 1130** -- Memorials, Professional Achievement - Amanda Frazier, West View Middle School's Teacher of the Year. by \*Southerland.

**\*Senate Joint Resolution No. 1131** -- Memorials, Recognition - Hamblen County school nurses. by \*Southerland.

**\*Senate Joint Resolution No. 1132** -- Memorials, Sports - Union Heights girls' basketball team. by \*Southerland.

**\*Senate Joint Resolution No. 1133** -- Memorials, Sports - Union Heights Tornados boys' basketball team. by \*Southerland.

**\*Senate Joint Resolution No. 1134** -- Memorials, Professional Achievement - Shelia Newland, Greeneville City Schools' Principal of the Year. by \*Southerland.

**\*Senate Joint Resolution No. 1135** -- Memorials, Professional Achievement - Nicole Owens, West High School's Teacher of the Year. by \*Southerland.

**\*Senate Joint Resolution No. 1136** -- Memorials, Recognition - Derrick Woods, Parrottsville Ruritan Club Citizen of the Year. by \*Southerland.

**\*Senate Joint Resolution No. 1137** -- Memorials, Personal Occasion - Virginia Dixon Carter, 100th birthday. by \*Southerland.

**\*Senate Joint Resolution No. 1138** -- Memorials, Sports - Jalen Ingram. by \*Southerland.

**\*Senate Joint Resolution No. 1139** -- Memorials, Sports - Dustin Brock Moore. by \*Southerland.

**\*Senate Joint Resolution No. 1140** -- Memorials, Sports - Mason Gudger. by \*Southerland.

**\*Senate Joint Resolution No. 1141** -- Memorials, Sports - Jaden Stevenson-Williams. by \*Southerland.

**\*Senate Joint Resolution No. 1142** -- Memorials, Sports - Hunter Burkey. by \*Southerland.

**\*Senate Joint Resolution No. 1143** -- Memorials, Sports - Dion Blair. by \*Southerland.

**\*Senate Joint Resolution No. 1144** -- Memorials, Sports - Aydan Dyer. by \*Southerland.

**RESOLUTIONS LYING OVER**

On motion, the resolution listed was referred to the appropriate Committee:

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

**MONDAY, MARCH 7, 2022 – FIFTY-THIRD LEGISLATIVE DAY**  
**UNOFFICIAL VERSION**

**\*Senate Joint Resolution No. 892** -- General Assembly, Statement of Intent or Position - Requests that the TVA maintain operation of its coal-fired plants until a reliable backup is developed. by \*Niceley, \*Bowling, \*Powers, \*Rose, \*Stevens, \*Walley, \*McNally.

House Agriculture & Natural Resources Committee

**SENATE BILLS TRANSMITTED**

On motion, the Senate Bills listed below, transmitted to the House, were held on the Clerk's desk pending third consideration of the companion House Bill as noted:

**Senate Bill No. 1996** -- Motor Vehicles, Titling and Registration - As introduced, increases, from 30 days to 60 days, the initial period of time a temporary plate issued by a dealer is valid for a motor vehicle; increases, from 60 days to 120 days, the maximum period of time a motor vehicle may be operated with a temporary plate issued by a dealer; increases the fee for such plate from \$5.50 to \$11.00. - Amends TCA Title 55, Chapter 4. by \*Bell. (\*HB2044 by \*Johnson C)

**\*Senate Bill No. 2017** -- Education - As introduced, removes the exclusion that state colleges or universities may only contract with a local school board within the county or city in which the state college or university is located to operate a training school for pre-kindergarten through grade 12; authorizes state colleges or universities to contract with the state board of education to operate a training school. - Amends TCA Title 49. by \*Lundberg, \*Akbari, \*Bowling. (HB2088 by \*White)

**\*Senate Bill No. 2107** -- Boats, Boating - As introduced, changes the dates by which outfitters who rent out canoes and similar watercraft must make triannual reports to the Tennessee fish and wildlife commission from the first to the fifteenth day of May, October, and December. - Amends TCA Title 69, Chapter 9. by \*Yager, \*Bowling. (HB2223 by \*Powers)

**Senate Bill No. 2350** -- Taxes - As introduced, updates the definition of a certified green energy production facility to include the storage of electricity for purposes of calculating a minimum tax base for the franchise tax or for a pollution control credit. - Amends TCA Section 67-4-2004(9); Section 67-4-2108(a)(5)(C) and Section 67-6-346. by \*Yager. (\*HB2265 by \*Hicks G)

**Senate Bill No. 2370** -- Education - As introduced, creates an opportunity for high school students to complete a state college of applied technology program by the student's graduation from high school. - Amends TCA Title 49. by \*Lundberg, \*Crowe, \*Akbari, \*Bowling, \*Powers, \*Rose, \*Walley, \*Yager, \*Yarbro. (\*HB1959 by \*Wright, \*Cepicky, \*Lafferty, \*White, \*Hurt, \*Moody, \*Weaver, \*Haston, \*Carringer)

**Senate Bill No. 2397** -- Taxes, Excise - As introduced, specifies that, for excise tax purposes, effective for tax years beginning on or after January 1, 2022, Section 174 of the Internal Revenue Code, concerning the deduction for research and experimental expenditures, must be applied as it was in effect immediately before the enactment of the Tax Cuts and Jobs Act. - Amends TCA Section 67-4-2006. by \*Johnson, \*Yager. (\*HB2144 by \*Lamberth, \*Gant, \*Hicks G, \*Rudder)

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

**MONDAY, MARCH 7, 2022 – FIFTY-THIRD LEGISLATIVE DAY**  
**UNOFFICIAL VERSION**

**Senate Bill No. 2398** -- Children's Services, Dept. of - As introduced, outlines a relative caregiver program for foster care; authorizes the department to implement an extension of the foster care program to provide services to youth transitioning from state custody to adulthood. - Amends TCA Title 37, Chapter 2 and Title 37, Chapter 5. by \*Johnson, \*Walley, \*Briggs, \*Crowe, \*Reeves. (\*HB2145 by \*Lamberth, \*Gant, \*Littleton, \*Crawford, \*Bricken, \*Keisling)

**Senate Bill No. 2427** -- Criminal Offenses - As introduced, excludes narcotic testing equipment used to determine whether a controlled substance contains a synthetic opioid from the definition of "drug paraphernalia." - Amends TCA Section 39-17-402. by \*Johnson, \*Briggs, \*Haile, \*Akbari, \*Reeves. (\*HB2177 by \*Lamberth, \*Gant, \*Ramsey, \*Clemmons, \*Freeman, \*Lamar)

**Senate Bill No. 2435** -- Financial Responsibility Law - As introduced, deletes provision that prevents a person from entering into a future payment plan if the person defaults on an installment payment plan for the payment of reinstatement or restoration fees for a license or registration that is suspended or revoked; takes effect on earlier of date that the department of safety's "A-List" driver license program is capable of implementing this act or July 1, 2022. - Amends TCA Section 55-12-129. by \*Johnson, \*Massey, \*Yager. (\*HB2185 by \*Lamberth, \*Gant, \*Travis, \*Towns)

**Senate Bill No. 2468** -- Highways, Roads and Bridges - As introduced, increases from 30 days to 60 days the amount of time the department of transportation must store, and during which time the owner may claim, personal property encroachments on the rights-of-way of highways that are removed by the department and determined to have value to the public. - Amends TCA Title 7; Title 28; Title 29; Title 54; Title 55; Title 64; Title 65; Title 66 and Title 69. by \*Powers, \*Bowling. (\*HB2596 by \*Hodges)

**HOUSE BILLS ON SECOND CONSIDERATION**

On motion, bills listed below passed second consideration and were referred by the Speaker to Committee or held on the Clerk's desk as noted:

**House Bill No. 2896** -- Lewisburg -- House Local Government Committee

**\*House Bill No. 2897** -- School Districts, Special -- House Local Government Committee

**\*House Bill No. 2898** -- Oakland -- House Local Government Committee

**\*House Bill No. 2899** -- Celina -- House Local Government Committee

**\*House Bill No. 2900** -- Bristol -- House Local Government Committee

**CAPTION BILLS REFERRED**

**March 7, 2022**

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

**MONDAY, MARCH 7, 2022 – FIFTY-THIRD LEGISLATIVE DAY**  
**UNOFFICIAL VERSION**

Pursuant to **Rule No. 47**, the following Caption Bills 71, 2032, 2241, 2283, 2650, 2700 and 2868 held on the Clerk's desk were referred to the following Committees:

**\*House Bill No. 71** -- Correction, Dept. of -- House State Government Committee

**\*House Bill No. 2032** -- Dentists and Dentistry -- House Health Committee

**\*House Bill No. 2241** -- County Government -- House State Government Committee

**\*House Bill No. 2283** -- Professions and Occupations -- House Commerce Committee

**\*House Bill No. 2650** -- Food and Food Products -- House Agriculture & Natural Resources Committee

**\*House Bill No. 2700** -- Insurance Companies, Agents, Brokers, Policies -- House Criminal Justice Committee

**\*House Bill No. 2868** -- Immigration -- House State Government Committee

**REPORTS FROM STANDING COMMITTEES**

The committees that met on **March 7, 2022**, reported the following:

**GOVERNMENT OPERATIONS COMMITTEE**

The Government Operations Committee recommended for passage: House Bills Nos. 1787, 2050, 1673, 2108, 2089, 1734, 204, 1815 and 1824, also House Bill No. 1805 with amendments. Under the rules, each was transmitted to the Calendar and Rules Committee.

It further recommended that the following be referred to the Finance, Ways and Means Committee: House Bill No. 2167 and 1249, also House Bill No. 2666 with amendments. Pursuant to **Rule No. 72**, each was referred to the Finance, Ways and Means Committee.

**CONSENT CALENDAR**

**House Bill No. 1724** -- Corporations, Not for Profit - As introduced, holds the directors, trustees, or members of the governing body of a 501(c)(19) nonprofit corporation, association, or organization immune from suit arising from the conduct of the affairs of the corporation, association, or organization as long as the conduct at issue does not constitute willful, wanton, or gross negligence. - Amends TCA Title 48. by \*Moon, \*Ragan, \*Hawk, \*Whitson, \*Hall, \*Windle, \*Hodges, \*Beck, \*Wright, \*Johnson C, \*Ramsey, \*Farmer, \*Ogles, \*Garrett, \*Parkinson, \*Griffey, \*Hazlewood.

On motion, House Bill No. 1724 was made to conform with **Senate Bill No. 1660**; the Senate Bill was substituted for the House Bill.

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

**MONDAY, MARCH 7, 2022 – FIFTY-THIRD LEGISLATIVE DAY**  
**UNOFFICIAL VERSION**

**\*House Bill No. 2393** -- Municipal Government - As introduced, deletes requirements for biennial audits of municipal governments in favor of annual audits supervised by the comptroller of the treasury. - Amends TCA Title 4, Chapter 3, Part 3; Title 6, Chapter 56 and Section 16-18-310. by \*Moon.

On motion, House Bill No. 2393 was made to conform with **Senate Bill No. 2553**; the Senate Bill was substituted for the House Bill.

**\*House Joint Resolution No. 733** -- General Assembly, Statement of Intent or Position - Recognizes that persons with intellectual or developmental disabilities deserve to be treated with dignity and respect and that certain terms and phrases that may cause harm to such persons need to be removed from common usage. by \*Whitson, \*Hazlewood, \*Clemmons, \*Camper.

**\*House Bill No. 1687** -- Teachers, Principals and School Personnel - As introduced, requires a local board of education to state in its written notice to a teacher who is dismissed or whose contract is not reelected by the board that the only reason for the teacher's dismissal or non-reelection is a loss of funding for the position, if that is the reason for the teacher's dismissal or non-reelection. - Amends TCA Title 49, Chapter 5. by \*Reedy, \*Cepicky, \*Hazlewood.

**\*House Bill No. 1935** -- Teachers, Principals and School Personnel - As introduced, establishes a short title for educator's rights as "Educator's Bill of Rights." - Amends TCA Section 49-5-209. by \*Reedy, \*Lamberth, \*Grills, \*Cepicky, \*Darby, \*Ragan.

**\*House Bill No. 1879** -- Comptroller, State - As introduced, requires the comptroller to annually review and report on the implementation of the Tennessee Literacy Success Act and submit the report to the education committees of the house of representatives and senate and the state board of education and publish the report on the comptroller's website. - Amends TCA Title 49, Chapter 1, Part 9. by \*Littleton, \*Cepicky, \*White, \*Moody, \*Haston, \*Hurt, \*Weaver, \*Lafferty, \*Eldridge, \*Byrd, \*Holsclaw, \*Farmer, \*Alexander, \*Hazlewood.

On motion, House Bill No. 1879 was made to conform with **Senate Bill No. 2664**; the Senate Bill was substituted for the House Bill.

**\*House Bill No. 2449** -- Teachers, Principals and School Personnel - As introduced, clarifies that an assistant principal license is included for purposes of issuing licenses based on reciprocal agreements with other states and to military spouses who are licensed in other states. - Amends TCA Section 49-5-108. by \*Weaver.

**House Bill No. 1925** -- Insurance Companies, Agents, Brokers, Policies - As introduced, makes changes to the definition of "travel insurance" and related terms; requires a travel insurer to pay premium taxes on travel insurance premiums paid by certain policyholders; makes other changes related to travel insurance. - Amends TCA Title 56. by \*Boyd.

On motion, House Bill No. 1925 was made to conform with **Senate Bill No. 1868**; the Senate Bill was substituted for the House Bill.

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.



**MONDAY, MARCH 7, 2022 – FIFTY-THIRD LEGISLATIVE DAY**  
**UNOFFICIAL VERSION**

**\*House Bill No. 2126** -- Cooperatives - As introduced, authorizes a rural electric and community services cooperative to allow directors or cooperative members to participate in cooperative meetings by means of virtual or remote communication if certain conditions are met. - Amends TCA Title 65. by \*Johnson C, \*Whitson, \*Reedy, \*Vital, \*Sherrell, \*Travis, \*Hazlewood.

**\*House Bill No. 2232** -- County Boundaries - As introduced, requires the county commissioners of counties seeking to change boundary lines to consider the potential impact to all relevant departments before adopting the resolution to request the general assembly change the county boundary lines. - Amends TCA Title 5, Chapter 2. by \*Helton, \*Hazlewood.

**\*House Bill No. 1857** -- Holidays and Days of Special Observance - As introduced, designates April 7 as "Alexander Disease Day." - Amends TCA Title 15, Chapter 2. by \*Helton, \*Sherrell, \*Sexton J, \*Byrd, \*Windle, \*Leatherwood, \*Eldridge, \*Weaver, \*Casada, \*Doggett, \*Travis, \*Johnson G, \*Warner, \*Cooper, \*Vital, \*Hakeem, \*Hazlewood, \*Smith, \*Carringer, \*Littleton, \*Jernigan, \*Holsclaw, \*Campbell S.

**House Bill No. 2340** -- Public Funds and Financing - As introduced, revises certain operations of the Tennessee interagency cash flow committee. - Amends TCA Section 9-4-610. by \*Carringer.

**\*House Bill No. 2163** -- Children's Services, Dept. of - As introduced, specifies that the average caseloads of case managers must be calculated at least monthly. - Amends TCA Section 37-5-132. by \*Lamberth, \*Gant, \*Vital, \*Williams.

On motion, House Bill No. 2163 was made to conform with **Senate Bill No. 2413**; the Senate Bill was substituted for the House Bill.

**\*House Bill No. 2170** -- General Services, Dept. of - As introduced, requires that the transfer of surplus personal property of this state to a local government satisfy certain requirements. - Amends TCA Section 12-2-420. by \*Lamberth, \*Gant, \*Russell, \*Hazlewood.

On motion, House Bill No. 2170 was made to conform with **Senate Bill No. 2420**; the Senate Bill was substituted for the House Bill.

**\*House Bill No. 2348** -- Health Care - As introduced, clarifies that an ambulance service that holds a valid and unencumbered license to operate in at least one county is not required to maintain a separate license or establish a base of operations in a county for which the ambulance service is not licensed in order to provide a secondary mental health transport to, from, or through that county. - Amends TCA Title 4; Title 33 and Title 68. by \*Howell, \*Ragan, \*Lamberth, \*Ramsey, \*Gant, \*Hall, \*Sherrell, \*Smith, \*Helton, \*Hazlewood.

On motion, House Bill No. 2348 was made to conform with **Senate Bill No. 2289**; the Senate Bill was substituted for the House Bill.

**\*House Bill No. 2125** -- Public Records - As introduced, requires that proprietary information submitted by commercial operators to the department of environment and conservation regarding the operators' commercial or financial information be treated as

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

**MONDAY, MARCH 7, 2022 – FIFTY-THIRD LEGISLATIVE DAY**  
**UNOFFICIAL VERSION**

confidential and not be open for inspection by members of the public. - Amends TCA Title 10, Chapter 7, Part 5. by \*Howell.

On motion, House Bill No. 2125 was made to conform with **Senate Bill No. 2117**; the Senate Bill was substituted for the House Bill.

**\*House Bill No. 2131** -- Pharmacy, Pharmacists - As introduced, permits a pharmacy technician to perform tasks delegated by the pharmacist, including participation in drug, dietary supplement and device selection, storage, distribution and administration, if the delegated tasks are consistent with the pharmacy technician's education, training, and experience. - Amends TCA Title 63 and Title 68. by \*Marsh, \*Ramsey, \*Terry, \*Hazlewood.

**\*House Bill No. 2086** -- Students - As introduced, broadens the category of nonresident employees, from only teachers to all LEA employees, whose children may attend a school within the LEA that employs the child's parent, including out of state employees of an LEA whose children attend the LEA, and who may be exempt from a tuition requirement, pursuant to board policy. - Amends TCA Title 49. by \*White, \*Hazlewood.

On motion, House Bill No. 2086 was made to conform with **Senate Bill No. 2314**; the Senate Bill was substituted for the House Bill.

**\*House Bill No. 1755** -- Lafayette - Subject to local approval, revises the list of relatives who may not be hired by the city due to a familial relationship with the mayor or a council member; removes the office of superintendent of streets. - Amends Chapter 325 of the Private Acts of 1945; as amended. by \*Keisling.

**\*House Joint Resolution No. 692** -- General Assembly, Confirmation of Appointment - Paige Burcham Dennis, Registry of Election Finance. by \*Lamberth, \*Gant, \*Shaw.

On motion, **Senate Joint Resolution No. 844** was substituted for House Joint Resolution No. 692.

**\*House Joint Resolution No. 805** -- General Assembly, Confirmation of Appointment - David A. Golden, Registry of Election Finance. by \*Lamberth, \*Gant, \*Crawford, \*White.

On motion, **Senate Joint Resolution No. 991** was substituted for House Joint Resolution No. 805.

**\*House Joint Resolution No. 676** -- General Assembly, Confirmation of Appointment - Joelle Phillips, Board of Directors of the Tennessee Education Lottery Corporation. by \*Lamberth, \*Gant, \*Keisling, \*White.

On motion, **Senate Joint Resolution No. 851** was substituted for House Joint Resolution No. 676.

**\*House Joint Resolution No. 677** -- General Assembly, Confirmation of Appointment - Trey Watkins, Board of Directors of the Tennessee Education Lottery Corporation. by \*Lamberth, \*Gant, \*Keisling, \*White.

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

**MONDAY, MARCH 7, 2022 – FIFTY-THIRD LEGISLATIVE DAY**  
**UNOFFICIAL VERSION**

On motion, **Senate Joint Resolution No. 852** was substituted for House Joint Resolution No. 677.

**\*House Joint Resolution No. 678** -- General Assembly, Confirmation of Appointment - Tyrone Burroughs, Board of Directors of the Tennessee Education Lottery Corporation. by \*Lamberth, \*Gant, \*Keisling.

On motion, **Senate Joint Resolution No. 853** was substituted for House Joint Resolution No. 678.

**House Bill No. 2352** -- Cemeteries - As introduced, specifies that a trustee for an improvement care trust fund may establish a separate trust for each individual cemetery or cemetery company, or a master trust for multiple cemetery companies; specifies that a trustee for pre-need cemetery contracts may establish a separate trust fund for each contract, a single trust fund for all contracts written by an individual cemetery, or a single trust fund for all contracts written by multiple cemetery companies; makes other changes related to the establishment and management of an improvement care trust fund or a trust fund for a pre-need cemetery contract. - Amends TCA Title 35, Chapter 14 and Title 46, Chapter 1, Part 2. by \*Garrett, \*Hazlewood.

On motion, House Bill No. 2352 was made to conform with **Senate Bill No. 1934**; the Senate Bill was substituted for the House Bill.

**\*House Joint Resolution No. 749** -- Naming and Designating - Designates Michael Kurek as state composer laureate. by \*Garrett, \*Lamberth.

**House Bill No. 1906** -- Liens - As introduced, specifies that, in addition to deeds of trust, deeds recorded prior to state liens for taxes or fees are superior to the state lien. - Amends TCA Title 67, Chapter 1. by \*Curcio.

**House Bill No. 2047** -- Corporations, Not for Profit - As introduced, authorizes the members and proxyholders of nonprofit corporations to meet remotely under certain circumstances. - Amends TCA Title 48, Chapter 57. by \*Hazlewood, \*Alexander, \*Powell.

On motion, House Bill No. 2047 was made to conform with **Senate Bill No. 1931**; the Senate Bill was substituted for the House Bill.

**\*House Joint Resolution No. 896** -- Memorials, Sports - Austin-East High School boys' soccer team, Division I, Class A state champions. by \*McKenzie, \*Johnson G, \*Mannis.

**\*House Joint Resolution No. 897** -- Memorials, Recognition - Disability Advocacy Day in Tennessee, March 11, 2022. by \*Whitson, \*Williams, \*Hazlewood, \*Clemmons, \*Mannis.

**\*House Joint Resolution No. 898** -- Memorials, Recognition - Run for the Wall Week. by \*Marsh, \*Williams.

**\*House Joint Resolution No. 899** -- Memorials, Death - Richard "Dick" Scott. by \*Moon.

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

**MONDAY, MARCH 7, 2022 – FIFTY-THIRD LEGISLATIVE DAY**  
**UNOFFICIAL VERSION**

**\*House Joint Resolution No. 900** -- Memorials, Retirement - Donna Burnette. by \*Moon.

**\*House Joint Resolution No. 901** -- Memorials, Professional Achievement - Robin Street, Washington County Schools' Principal of the Year. by \*Alexander, \*Hicks T.

**\*House Joint Resolution No. 902** -- Memorials, Recognition - Kristina Delaney, Governor's Volunteer Stars Award. by \*Alexander, \*Hicks T.

**\*House Joint Resolution No. 903** -- Memorials, Recognition - Julia Gilmore, Governor's Volunteer Stars Award. by \*Alexander, \*Hicks T.

**\*House Joint Resolution No. 904** -- Memorials, Retirement - Pam Wilson. by \*Moon.

**\*House Joint Resolution No. 905** -- Memorials, Death - John Richard Anderson. by \*Helton, \*Hakeem, \*Hazlewood.

**\*House Joint Resolution No. 907** -- Memorials, Professional Achievement - Lynda Skillington, Spot Lowe Technology Center Teacher of the Year. by \*Warner.

**\*House Joint Resolution No. 908** -- Memorials, Professional Achievement - Vanessa Sweeney, Marshall County High School Teacher of the Year. by \*Warner.

**\*House Joint Resolution No. 909** -- Memorials, Professional Achievement - Carey Truesdale, Lewisburg Middle School Teacher of the Year. by \*Warner.

**\*House Joint Resolution No. 910** -- Memorials, Professional Achievement - Brandie Burchell, Westhills Elementary School Grades 5-6 and Marshall County Grades 5-8 Teacher of the Year. by \*Warner.

**\*House Joint Resolution No. 911** -- Memorials, Professional Achievement - Katie Vernon, Westhills Elementary School Grade 4 Teacher of the Year. by \*Warner.

**\*House Joint Resolution No. 912** -- Memorials, Professional Achievement - Deshawn Ewing, Marshall County Grades K-4 and Marshall Elementary School Teacher of the Year. by \*Warner.

**\*House Joint Resolution No. 913** -- Memorials, Professional Achievement - Tiffany Kidder, Oak Grove Elementary School Teacher of the Year. by \*Warner.

**\*House Joint Resolution No. 914** -- Memorials, Professional Achievement - Lane Worley, Cornersville School Grades 9-12 Teacher of the Year. by \*Warner.

**\*House Joint Resolution No. 915** -- Memorials, Professional Achievement - Martha Jane McMasters, Cornersville School Teacher of the Year. by \*Warner.

**\*House Joint Resolution No. 916** -- Memorials, Professional Achievement - Connie Campbell, Cornersville Elementary School Teacher of the Year. by \*Warner.

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

**MONDAY, MARCH 7, 2022 – FIFTY-THIRD LEGISLATIVE DAY**  
**UNOFFICIAL VERSION**

**\*House Joint Resolution No. 917** -- Memorials, Professional Achievement - Katrina Hileman, Cornersville Elementary School Teacher of the Year. by \*Warner.

**\*House Joint Resolution No. 918** -- Memorials, Professional Achievement - Laura Carter, Forrest School and Grades 9-12 District Teacher of the Year. by \*Warner.

**\*House Joint Resolution No. 919** -- Memorials, Professional Achievement - Karen Lemay, Forrest School Teacher of the Year. by \*Warner.

**\*House Joint Resolution No. 920** -- Memorials, Professional Achievement - Jill Davis, Delk-Henson Intermediate School Teacher of the Year. by \*Warner.

**\*House Joint Resolution No. 921** -- Memorials, Professional Achievement - Keely Harris St. Holmes, Delk-Henson Intermediate School Teacher of the Year. by \*Warner.

**\*House Joint Resolution No. 922** -- Memorials, Professional Achievement - Amanda Chilton, Chapel Hill Elementary School Teacher of the Year. by \*Warner.

**\*House Joint Resolution No. 923** -- Memorials, Sports - Abi Tate, Alvin C. York Institute. by \*Keisling, \*Windle.

**\*House Joint Resolution No. 924** -- Memorials, Recognition - Judge Greg Mathis. by \*Cooper, \*Hardaway, \*Lamar, \*Chism, \*Miller, \*Shaw, \*Love, \*Parkinson, \*Harris, \*Camper, \*Dixie, \*McKenzie.

**\*House Joint Resolution No. 925** -- Memorials, Recognition - Margaret Renkl. by \*Clemmons.

**\*House Joint Resolution No. 926** -- Memorials, Retirement - Brian Grisham. by \*Doggett.

**\*Senate Joint Resolution No. 839** -- Memorials, Recognition - Tennessee Litter Awareness Month, March 2022. by \*Yager, \*Campbell, \*Gilmore.

**\*Senate Joint Resolution No. 970** -- Memorials, Recognition - Arts in Education Week. by \*Massey, \*Crowe, \*Lundberg, \*Akbari, \*Bell, \*Haile, \*Hensley, \*Powers, \*White, \*Bailey, \*Bowling, \*Briggs, \*Campbell, \*Gardenhire, \*Gilmore, \*Jackson, \*Johnson, \*Kyle, \*Niceley, \*Pody, \*Reeves, \*Roberts, \*Rose, \*Southerland, \*Stevens, \*Swann, \*Walley, \*Watson, \*Yager, \*Yarbro, \*McNally.

**\*Senate Joint Resolution No. 1085** -- Memorials, Recognition - Sidney Ozcan. by \*McNally, \*Yager.

**\*Senate Joint Resolution No. 1087** -- Memorials, Death - Marie Parks Alcorn. by \*McNally, \*Massey, \*Briggs, \*Akbari, \*Bailey, \*Bell, \*Bowling, \*Campbell, \*Crowe, \*Gardenhire, \*Gilmore, \*Haile, \*Hensley, \*Jackson, \*Johnson, \*Kyle, \*Lundberg, \*Niceley, \*Pody, \*Powers, \*Reeves, \*Roberts, \*Rose, \*Southerland, \*Stevens, \*Swann, \*Walley, \*Watson, \*White, \*Yarbro.

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

**MONDAY, MARCH 7, 2022 – FIFTY-THIRD LEGISLATIVE DAY**  
**UNOFFICIAL VERSION**

**\*Senate Joint Resolution No. 1088** -- Memorials, Sports - Braxton Lane Roberts. by \*McNally.

**\*Senate Joint Resolution No. 1089** -- Memorials, Sports - Jacob Meade. by \*McNally.

**\*Senate Joint Resolution No. 1090** -- Memorials, Sports - Jaxon Walker. by \*McNally.

**\*Senate Joint Resolution No. 1091** -- Memorials, Sports - Jason Dean Lambert. by \*McNally.

**\*Senate Joint Resolution No. 1093** -- Memorials, Retirement - Dan R. Brewer. by \*Massey, \*McNally, \*Briggs.

**\*Senate Joint Resolution No. 1094** -- Memorials, Retirement - Dr. David H. Folz. by \*Massey, \*Briggs, \*McNally.

**\*Senate Joint Resolution No. 1095** -- Memorials, Recognition - Tony White. by \*Massey, \*Briggs, \*McNally, \*Yager.

**\*Senate Joint Resolution No. 1096** -- Memorials, Recognition - Cynthia Finch, John J. Duncan Sr. Award for Senior Advocacy. by \*Massey, \*Briggs, \*McNally.

**\*Senate Joint Resolution No. 1097** -- Memorials, Recognition - Gabrielle Blake, 2022 John J. Duncan Sr. Award for Senior Advocacy. by \*Massey, \*Briggs, \*McNally.

**\*Senate Joint Resolution No. 1098** -- Memorials, Sports - Baylor School's boys' and girls' 2022 TISCA state swimming and diving championships. by \*Watson.

**\*Senate Joint Resolution No. 1099** -- Memorials, Retirement - Allen Selby. by \*Bailey.

**\*Senate Joint Resolution No. 1100** -- Memorials, Professional Achievement - Jim Brown, TSSAA Hall of Fame. by \*Bailey.

**\*Senate Joint Resolution No. 1101** -- Memorials, Recognition - Putnam County Schools, Tennessee Best for All District. by \*Bailey.

**\*Senate Joint Resolution No. 1102** -- Memorials, Recognition - Jackson County Schools, Tennessee Best for All District. by \*Bailey.

**\*Senate Joint Resolution No. 1103** -- Memorials, Professional Achievement - Jennifer Peek, Putnam County Schools' Elementary School Teacher of the Year. by \*Bailey.

**\*Senate Joint Resolution No. 1104** -- Memorials, Professional Achievement - Charity Bowie, Putnam County Schools' Middle School Teacher of the Year. by \*Bailey.

**\*Senate Joint Resolution No. 1105** -- Memorials, Professional Achievement - Taylor Key, Putnam County Schools' High School Teacher of the Year. by \*Bailey.

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

**MONDAY, MARCH 7, 2022 – FIFTY-THIRD LEGISLATIVE DAY**  
**UNOFFICIAL VERSION**

**\*Senate Joint Resolution No. 1107** -- Memorials, Academic Achievement - Bethany Gibson, Salutatorian, Stone Memorial High School. by \*Bailey, \*Massey, \*Briggs, \*Lundberg, \*Watson, \*Yarbro, \*Bell, \*Bowling, \*Campbell, \*Crowe, \*Gardenhire, \*Gilmore, \*Haile, \*Hensley, \*Jackson, \*Johnson, \*Kyle, \*Niceley, \*Pody, \*Powers, \*Reeves, \*Roberts, \*Rose, \*Southerland, \*Stevens, \*Swann, \*Walley, \*White, \*McNally.

**\*Senate Joint Resolution No. 1108** -- Memorials, Academic Achievement - Serenity Driscoll, Valedictorian, Stone Memorial High School. by \*Bailey.

**\*Senate Joint Resolution No. 1109** -- Memorials, Academic Achievement - Tyler M. Hall, Valedictorian, Cumberland County High School. by \*Bailey.

**\*Senate Joint Resolution No. 1110** -- Memorials, Academic Achievement - Timothy D. Bailey, Salutatorian, Cumberland County High School. by \*Bailey.

**\*Senate Joint Resolution No. 1111** -- Memorials, Death - James J. "Jim" Powell. by \*Crowe, \*Lundberg.

**\*Senate Joint Resolution No. 1112** -- Memorials, Death - Tracy Coates. by \*Crowe.

**\*Senate Joint Resolution No. 1113** -- Memorials, Recognition - Steve Johnson. by \*Crowe, \*Lundberg.

**\*Senate Joint Resolution No. 1114** -- Memorials, Recognition - James H. Quillen Veterans Affairs Medical Center. by \*Crowe.

**\*Senate Joint Resolution No. 1115** -- Memorials, Recognition - Bartlett City Schools, Tennessee Best for All District. by \*Rose.

**\*Senate Joint Resolution No. 1116** -- Memorials, Professional Achievement - Melody Hawkins, National University's Teacher of the Year for 2021. by \*Massey, \*Briggs, \*McNally.

**\*Senate Joint Resolution No. 1117** -- Memorials, Retirement - Justice Stephen Breyer. by \*Kyle, \*Akbari, \*Campbell, \*Gilmore, \*Yarbro.

**\*Senate Joint Resolution No. 1118** -- Memorials, Recognition - Pickett CCC Memorial State Park. by \*Yager.

**\*Senate Joint Resolution No. 1119** -- Memorials, Death - Arvel McNelly. by \*Yager.

**\*Senate Joint Resolution No. 1120** -- Memorials, Academic Achievement - Bailee Fiste, Salutatorian, White County High School. by \*Bailey.

**\*Senate Joint Resolution No. 1121** -- Memorials, Academic Achievement - Jake Officer, Valedictorian, White County High School. by \*Bailey.

**\*Senate Joint Resolution No. 1122** -- Memorials, Retirement - Lawrence T. Young. by \*Yager.

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

**MONDAY, MARCH 7, 2022 – FIFTY-THIRD LEGISLATIVE DAY**  
**UNOFFICIAL VERSION**

Pursuant to **Rule No. 50**, Rep. Zachary moved that all House Bills having companion Senate Bills and are on the Clerk's desk be conformed and substituted for the appropriate House Bill, all Senate Joint Resolutions confirming appointments on the Clerk's desk be substituted for House Joint Resolutions confirming the same appointments, all Senate and House Bills on the Consent Calendar be passed on third and final consideration, all House Resolutions and House Joint Resolutions be adopted, and all Senate Joint Resolutions on the Consent Calendar be concurred in, which motion prevailed by the following vote:

Ayes ..... 92  
Noes..... 0

Representatives voting aye were: Alexander, Baum, Beck, Boyd, Bricken, Calfee, Campbell S, Camper, Carringer, Casada, Cepicky, Chism, Clemmons, Cochran, Crawford, Curcio, Darby, Dixie, Doggett, Eldridge, Faison, Farmer, Freeman, Gant, Garrett, Gillespie, Griffey, Grills, Hakeem, Halford, Hall, Hardaway, Harris, Haston, Hawk, Hazlewood, Helton, Hicks G, Hicks T, Hodges, Holsclaw, Howell, Hulsey, Hurt, Jernigan, Johnson C, Johnson G, Keisling, Lafferty, Lamberth, Leatherwood, Littleton, Love, Lynn, Mannis, Marsh, McKenzie, Miller, Mitchell, Moody, Moon, Ogles, Parkinson, Potts, Powell, Powers, Ragan, Ramsey, Reedy, Rudd, Russell, Sexton J, Shaw, Sherrell, Sparks, Stewart, Terry, Thompson, Todd, Towns, Travis, Vaughan, Vital, Warner, Weaver, White, Whitson, Williams, Windle, Wright, Zachary, Mr. Speaker Sexton--92

A motion to reconsider was tabled.

**REGULAR CALENDAR**

**\*House Bill No. 1765** -- Tort Liability and Reform - As introduced, specifies that a charitable organization providing services to the homeless community is not liable for any loss, damages, injury, or death that results from providing such services unless the charitable organization's conduct constitutes gross negligence or willful and wanton misconduct. - Amends TCA Title 20; Title 29, Chapter 34 and Title 48. by \*Parkinson, \*Ramsey. (SB1844 by \*Watson, \*Bowling, \*Briggs)

Rep. Parkinson moved that House Bill No. 1765 be passed on third and final consideration.

Rep. Farmer moved adoption of Civil Justice Committee Amendment No. 1 as follows:

**Amendment No. 1**

AMEND House Bill No. 1765 by deleting all language after the enacting clause and substituting instead the following:

SECTION 1. Tennessee Code Annotated, Title 29, Chapter 34, Part 2, is amended by adding the following as a new section:

(a) As used in this section:

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.



**MONDAY, MARCH 7, 2022 – FIFTY-THIRD LEGISLATIVE DAY**  
**UNOFFICIAL VERSION**

(1) "Charitable organization" means a charitable unit of a religious or civic group that is exempt from taxation under 26 U.S.C. § 501, including those supported wholly or partially by private donations and registered with the secretary of state; and

(2) "Services" means:

(A) Providing food;

(B) Providing housing; or

(C) Providing shelter from adverse weather.

(b) A charitable organization providing services to the community is not liable for a loss, damages, injury, or death that results from providing services, unless the charitable organization's conduct in providing services constitutes gross negligence or willful and wanton misconduct.

SECTION 2. This act takes effect July 1, 2022, the public welfare requiring it.

On motion, Civil Justice Committee Amendment No. 1 was adopted.

Rep. Parkinson moved that **House Bill No. 1765**, as amended, be passed on third and final consideration, which motion prevailed by the following vote:

Ayes .....	71
Noes.....	7
Present and not voting.....	9

Representatives voting aye were: Alexander, Baum, Beck, Boyd, Bricken, Calfee, Campbell S, Camper, Carringer, Casada, Chism, Clemmons, Cochran, Curcio, Darby, Dixie, Eldridge, Faison, Farmer, Freeman, Gant, Garrett, Gillespie, Hakeem, Halford, Hall, Hardaway, Harris, Hawk, Hazlewood, Helton, Hicks G, Hicks T, Hodges, Holsclaw, Howell, Hurt, Jernigan, Johnson C, Johnson G, Keisling, Leatherwood, Love, Mannis, Marsh, McKenzie, Miller, Mitchell, Moon, Ogles, Parkinson, Potts, Powell, Ramsey, Reedy, Russell, Shaw, Sparks, Thompson, Todd, Towns, Travis, Vital, Warner, White, Whitson, Williams, Windle, Wright, Zachary, Mr. Speaker Sexton--71

Representatives voting no were: Cepicky, Doggett, Hulsey, Lamberth, Moody, Sexton J, Weaver--7

Representatives present and not voting were: Crawford, Griffey, Haston, Lafferty, Lynn, Powers, Ragan, Rudd, Sherrell--9

A motion to reconsider was tabled.

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

**MONDAY, MARCH 7, 2022 – FIFTY-THIRD LEGISLATIVE DAY**  
**UNOFFICIAL VERSION**

**\*House Bill No. 2251** -- Traffic Safety - As introduced, establishes a procedure for a person convicted of a speeding offense to remove up to five points charged to the person's driving record upon the person completing an approved defensive driving course. - Amends TCA Title 55, Chapter 10 and Title 55, Chapter 8. by \*Parkinson, \*Chism, \*Thompson, \*Camper. (SB2367 by \*Briggs)

On motion, House Bill No. 2251 was made to conform with **Senate Bill No. 2367**; the Senate Bill was substituted for the House Bill.

Rep. Parkinson moved that **Senate Bill No. 2367** be passed on third and final consideration, which motion prevailed by the following vote:

Ayes .....	92
Noes.....	0
Present and not voting.....	1

Representatives voting aye were: Alexander, Baum, Beck, Boyd, Bricken, Calfee, Campbell S, Camper, Carringer, Casada, Cepicky, Chism, Clemmons, Cochran, Crawford, Curcio, Darby, Dixie, Doggett, Eldridge, Faison, Farmer, Freeman, Gant, Garrett, Gillespie, Griffey, Grills, Hakeem, Halford, Hall, Hardaway, Harris, Haston, Hawk, Hazlewood, Helton, Hicks G, Hicks T, Hodges, Holsclaw, Howell, Hulsey, Hurt, Jernigan, Johnson C, Johnson G, Keisling, Kumar, Lafferty, Lamberth, Leatherwood, Littleton, Love, Lynn, Mannis, Marsh, McKenzie, Miller, Mitchell, Moody, Moon, Ogles, Parkinson, Potts, Powell, Powers, Ramsey, Reedy, Rudd, Russell, Sexton J, Shaw, Sherrell, Sparks, Stewart, Terry, Thompson, Todd, Towns, Travis, Vaughan, Vital, Warner, Weaver, White, Whitson, Williams, Windle, Wright, Zachary, Mr. Speaker Sexton--92

Representatives present and not voting were: Ragan--1

A motion to reconsider was tabled.

**\*House Bill No. 2116** -- Teachers, Principals and School Personnel - As introduced, revises the evaluation criteria for educators. - Amends TCA Section 49-1-302. by \*Cepicky, \*White, \*Reedy, \*Howell. (SB2155 by \*Hensley)

Rep. Cepicky moved that House Bill No. 2116 be passed on third and final consideration.

Rep. Moody moved adoption of Education Instruction Committee Amendment No. 1 as follows:

**Amendment No. 1**

AMEND House Bill No. 2116 by deleting "; and by deleting subdivisions (iv)-(v)" in Section 1.

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

**MONDAY, MARCH 7, 2022 – FIFTY-THIRD LEGISLATIVE DAY**  
**UNOFFICIAL VERSION**

On motion, Education Instruction Committee Amendment No. 1 was adopted.

Rep. Cepicky moved that **House Bill No. 2116**, as amended, be passed on third and final consideration, which motion prevailed by the following vote:

Ayes .....	68
Noes.....	22
Present and not voting.....	2

Representatives voting aye were: Alexander, Baum, Boyd, Bricken, Calfee, Campbell S, Carringer, Casada, Cepicky, Cochran, Cooper, Crawford, Darby, Doggett, Eldridge, Faison, Farmer, Gant, Garrett, Gillespie, Griffey, Grills, Halford, Hall, Harris, Haston, Hawk, Hazlewood, Helton, Hicks G, Hicks T, Holsclaw, Howell, Hulse, Hurt, Johnson C, Kumar, Lafferty, Lamberth, Leatherwood, Littleton, Lynn, Mannis, Marsh, McKenzie, Moody, Moon, Ogles, Powers, Ragan, Reedy, Rudd, Russell, Sexton J, Sherrell, Sparks, Terry, Todd, Travis, Vaughan, Vital, Warner, Weaver, White, Williams, Wright, Zachary, Mr. Speaker Sexton--68

Representatives voting no were: Beck, Camper, Chism, Clemmons, Dixie, Hakeem, Hardaway, Hodges, Jernigan, Johnson G, Keisling, Love, Miller, Mitchell, Parkinson, Potts, Powell, Shaw, Stewart, Thompson, Towns, Windle--22

Representatives present and not voting were: Curcio, Whitson--2

A motion to reconsider was tabled.

**CHAIR TO SPEAKER**

Mr. Speaker Sexton resumed the Chair.

**REGULAR CALENDAR, CONTINUED**

**House Bill No. 2160** -- Marriage - As introduced, authorizes clerks of court, registers of deeds, and assessors of property and trustees of this state to solemnize the rite of matrimony. - Amends TCA Section 36-3-301. by \*Whitson. (\*SB2112 by \*Yager)

Rep. Whitson moved that **House Bill No. 2160** be reset for the Regular Calendar on March 21, 2022, which motion prevailed.

**\*House Bill No. 2054** -- Vital Records - As introduced, authorizes a medical examiner or hospital employee to file a death certificate; removes authority for a person acting as a funeral director who first assumes custody of the dead body to file a death certificate; removes requirement for an attending physician or medical examiner to give notice for delay in completing medical certification for the cause of death to a person acting as a funeral director. - Amends TCA Title 68. by \*Campbell S, \*Moody. (SB2048 by \*Jackson)

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

**MONDAY, MARCH 7, 2022 – FIFTY-THIRD LEGISLATIVE DAY**  
**UNOFFICIAL VERSION**

Rep. Campbell moved that House Bill No. 2054 be passed on third and final consideration.

Rep. Terry moved adoption of Health Committee Amendment No. 1 as follows:

**Amendment No. 1**

AMEND House Bill No. 2054 by deleting all language after the enacting clause and substituting instead the following:

SECTION 1. Tennessee Code Annotated, Section 68-3-502(b), is amended by deleting the subsection and substituting:

(b) The funeral director who first assumes custody of the dead body, medical examiner, or attending or pronouncing physician in a hospital may file the death certificate. The funeral director, medical examiner, or attending or pronouncing physician in a hospital shall obtain the personal data from the next of kin or the best qualified person or source available, and shall obtain the medical certification from the person responsible for medical certification, as set forth in subsection (c).

SECTION 2. Tennessee Code Annotated, Section 68-3-502(e), is amended by deleting the subsection and substituting:

(e) If the cause of death cannot be determined within forty-eight (48) hours after death, the medical certification shall be completed as provided by regulation. The attending physician or medical examiner shall give the funeral director notice of the reason for the delay, and final disposition of the body shall not be made until authorized by the attending physician or medical examiner.

SECTION 3. This act takes effect upon becoming a law, the public welfare requiring it.

On motion, Health Committee Amendment No. 1 was adopted.

Rep. Campbell moved that **House Bill No. 2054**, as amended, be passed on third and final consideration, which motion prevailed by the following vote:

Ayes ..... 93  
Noes..... 0

Representatives voting aye were: Alexander, Baum, Beck, Boyd, Bricken, Calfee, Campbell S, Camper, Carringer, Casada, Cepicky, Chism, Clemmons, Cochran, Cooper, Crawford, Curcio, Darby, Dixie, Doggett, Eldridge, Faison, Farmer, Freeman, Garrett, Gillespie, Griffey, Grills, Hakeem, Halford, Hall, Hardaway, Harris, Haston, Hawk, Hazlewood, Helton, Hicks G, Hicks T, Hodges, Holsclaw, Howell, Hulsey, Hurt, Jernigan, Johnson C, Johnson G, Keisling, Kumar, Lafferty, Lamberth, Leatherwood, Littleton, Love, Lynn, Mannis, Marsh, McKenzie, Miller, Mitchell, Moody, Moon, Ogles, Parkinson, Potts, Powell, Powers, Ragan,

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

**MONDAY, MARCH 7, 2022 – FIFTY-THIRD LEGISLATIVE DAY**  
**UNOFFICIAL VERSION**

Ramsey, Reedy, Rudd, Russell, Sexton J, Shaw, Sherrell, Sparks, Stewart, Terry, Thompson, Todd, Towns, Travis, Vaughan, Vital, Warner, Weaver, White, Whitson, Williams, Windle, Wright, Zachary, Mr. Speaker Sexton--93

A motion to reconsider was tabled.

**\*House Bill No. 2269** -- Criminal Offenses - As introduced, requires that a person convicted of first degree murder for the killing of another in the perpetration or attempted perpetration of aggravated rape, rape, rape of a child, and aggravated rape of a child be sentenced to death or life in prison without parole. - Amends TCA Title 39 and Title 40. by \*Ogles, \*Lamberth, \*Moody, \*Hicks G, \*Sherrell, \*Garrett, \*Haston, \*Hall, \*Todd, \*Cochran, \*Reedy, \*Hurt, \*Powers, \*Littleton, \*Gillespie. (SB2683 by \*Rose)

On motion, House Bill No. 2269 was made to conform with **Senate Bill No. 2683**; the Senate Bill was substituted for the House Bill.

Rep. Ogles moved that **Senate Bill No. 2683** be passed on third and final consideration, which motion prevailed by the following vote:

Ayes ..... 93  
Noes..... 0

Representatives voting aye were: Alexander, Baum, Beck, Boyd, Bricken, Calfee, Campbell S, Camper, Carringer, Casada, Cepicky, Chism, Clemmons, Cochran, Crawford, Curcio, Darby, Dixie, Doggett, Eldridge, Faison, Farmer, Freeman, Gant, Garrett, Gillespie, Griffey, Grills, Hakeem, Halford, Hall, Hardaway, Harris, Haston, Hawk, Hazlewood, Helton, Hicks G, Hicks T, Hodges, Holsclaw, Howell, Hulsey, Hurt, Jernigan, Johnson C, Johnson G, Keisling, Kumar, Lafferty, Lamberth, Leatherwood, Littleton, Love, Lynn, Mannis, Marsh, McKenzie, Miller, Mitchell, Moody, Moon, Ogles, Parkinson, Potts, Powell, Powers, Ragan, Ramsey, Reedy, Rudd, Russell, Sexton J, Shaw, Sherrell, Sparks, Stewart, Terry, Thompson, Todd, Towns, Travis, Vaughan, Vital, Warner, Weaver, White, Whitson, Williams, Windle, Wright, Zachary, Mr. Speaker Sexton--93

A motion to reconsider was tabled.

**\*House Bill No. 1847** -- Tort Liability and Reform - As introduced, limits the liability of a person or entity that contracts with the department of children's services to provide foster care services to children in the department's custody in the same manner that the department's liability is limited. - Amends TCA Title 9; Title 29 and Title 37. by \*Littleton, \*Ramsey, \*Farmer. (SB2016 by \*Bell, \*Walley)

Rep. Littleton moved that **House Bill No. 1847** be reset for the Regular Calendar on March 21, 2022, which motion prevailed.

**House Bill No. 1884** -- Real Property - As introduced, allows a court, upon a showing of good cause, to grant an additional width of 15 feet for a private easement or right-of-way for the

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

**MONDAY, MARCH 7, 2022 – FIFTY-THIRD LEGISLATIVE DAY**  
**UNOFFICIAL VERSION**

purpose of extending utility lines. - Amends TCA Title 29, Chapter 16 and Title 54, Chapter 14. by \*Rudd. (\*SB1798 by \*Stevens)

Rep. Rudd moved that House Bill No. 1884 be passed on third and final consideration.

Rep. Farmer moved adoption of Civil Justice Committee Amendment No. 1 as follows:

**Amendment No. 1**

AMEND House Bill No. 1884 by deleting all language after the enacting clause and substituting instead the following:

SECTION 1. Tennessee Code Annotated, Section 54-14-102(a), is amended by designating the existing language as subdivision (a)(1) and adding the following new subdivision:

(2) If a person who already possesses a private easement or right-of-way of less than twenty-five feet (25') granted pursuant to this chapter determines that additional land is needed for the purpose of extending utility lines, including, but not limited to, electric, natural gas, water, sewage, telephone, or cable television, to the enclosed land, then the person must file a new petition requesting additional land. Upon receipt of a petition requesting additional land for the extension of utility lines, the court may, upon a showing of good cause, grant the petitioner's request and direct a jury of view to lay off and mark an additional area for utility lines; provided, that the total private easement or right-of-way does not exceed fifteen feet (15') in counties with a metropolitan form of government or twenty-five feet (25') in all other areas.

SECTION 2. This act takes effect upon becoming a law, the public welfare requiring it.

On motion, Civil Justice Committee Amendment No. 1 was adopted.

Rep. Rudd moved that **House Bill No. 1884**, as amended, be passed on third and final consideration, which motion prevailed by the following vote:

Ayes ..... 78  
Noes..... 15

Representatives voting aye were: Alexander, Baum, Beck, Boyd, Bricken, Calfee, Campbell S, Camper, Carringer, Casada, Cepicky, Cochran, Crawford, Curcio, Darby, Doggett, Eldridge, Faison, Farmer, Gant, Garrett, Gillespie, Griffey, Grills, Hakeem, Halford, Hall, Hardaway, Haston, Hawk, Hazlewood, Helton, Hicks G, Hicks T, Holsclaw, Howell, Hulsey, Hurt, Johnson C, Keisling, Kumar, Lafferty, Lamberth, Leatherwood, Littleton, Lynn, Mannis, Marsh, Miller, Moody, Moon, Ogles, Potts, Powers, Ragan, Ramsey, Reedy, Rudd, Russell, Sexton J, Shaw, Sherrell, Sparks, Terry, Thompson, Todd, Travis, Vaughan, Vital, Warner, Weaver, White, Whitson, Williams, Windle, Wright, Zachary, Mr. Speaker Sexton--78

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

**MONDAY, MARCH 7, 2022 – FIFTY-THIRD LEGISLATIVE DAY**  
**UNOFFICIAL VERSION**

Representatives voting no were: Chism, Clemmons, Cooper, Dixie, Freeman, Harris, Hodges, Jernigan, Johnson G, McKenzie, Mitchell, Parkinson, Powell, Stewart, Towns--15

A motion to reconsider was tabled.

**House Bill No. 1922** -- Sexual Offenders - As introduced, prohibits a sexual offender, violent sexual offender, or a violent juvenile sexual offender from knowingly renting or offering to rent a swimming pool, hot tub, or other body of water to be used for swimming that is owned by the offender. - Amends TCA Title 40. by \*Hicks T, \*Littleton, \*Todd, \*Helton. (\*SB1786 by \*Lundberg)

Rep. T. Hicks moved that House Bill No. 1922 be passed on third and final consideration.

Rep. Curcio moved adoption of Criminal Justice Committee Amendment No. 1 as follows:

**Amendment No. 1**

AMEND House Bill No. 1922 by deleting all language after the enacting clause and substituting instead the following:

SECTION 1. Tennessee Code Annotated, Section 40-39-215, is amended by redesignating subsection (a) as subdivision (a)(1) and adding the following new subdivision (a)(2):

(2) It is a defense to a violation of this subsection (a) that the offender was the parent of the minor in the offender's presence.

SECTION 2. Tennessee Code Annotated, Section 40-39-215, is amended by deleting subsection (b) and substituting instead:

(b) While mandated to comply with the requirements of this chapter, it is an offense for a sexual offender, violent sexual offender, or a violent juvenile sexual offender to knowingly rent or offer for rent a swimming pool, hot tub, or other body of water to be used for swimming that is located on property owned or leased by the offender or is otherwise under the control of the offender.

SECTION 3. This act takes effect July 1, 2022, the public welfare requiring it.

On motion, Criminal Justice Committee Amendment No. 1 was adopted.

Rep. T. Hicks moved that **House Bill No. 1922**, as amended, be passed on third and final consideration, which motion prevailed by the following vote:

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

**MONDAY, MARCH 7, 2022 – FIFTY-THIRD LEGISLATIVE DAY**  
**UNOFFICIAL VERSION**

Ayes ..... 92  
Noes..... 1

Representatives voting aye were: Alexander, Baum, Beck, Boyd, Bricken, Calfee, Campbell S, Camper, Carringer, Casada, Cepicky, Chism, Clemmons, Cochran, Cooper, Crawford, Curcio, Darby, Dixie, Doggett, Faison, Farmer, Freeman, Gant, Garrett, Gillespie, Griffey, Grills, Hakeem, Halford, Hall, Hardaway, Harris, Haston, Hawk, Hazlewood, Helton, Hicks G, Hicks T, Hodges, Holsclaw, Howell, Hurt, Jernigan, Johnson C, Johnson G, Keisling, Kumar, Lafferty, Lamberth, Leatherwood, Littleton, Love, Lynn, Mannis, Marsh, McKenzie, Miller, Mitchell, Moody, Moon, Ogles, Parkinson, Potts, Powell, Powers, Ragan, Ramsey, Reedy, Rudd, Russell, Sexton J, Shaw, Sherrell, Sparks, Stewart, Terry, Thompson, Todd, Towns, Travis, Vaughan, Vital, Warner, Weaver, White, Whitson, Williams, Windle, Wright, Zachary, Mr. Speaker Sexton--92

Representatives voting no were: Hulse--1

A motion to reconsider was tabled.

**\*House Bill No. 1665** -- Estates - As introduced, authorizes a probate court or chancery court to appoint a public receiver to determine and submit a recommendation to the court on the need for a temporary or permanent receiver over an estate; authorizes the court, upon a hearing on the report, to appoint a receiver with such powers as are necessary, consistent with those extended to receivers in absentees' estates. - Amends TCA Title 30. by \*Smith. (SB1680 by \*Gardenhire)

**BILL LAID ON TABLE**

Rep. Lamberth moved that **House Bill No. 1665** be laid on the table, which motion prevailed.

**REGULAR CALENDAR, CONTINUED**

**House Bill No. 2621** -- Foster Care - As introduced, requires each LEA to designate a foster care liaison to collaborate with the department of children's services to address educational barriers for students in foster care and to facilitate compliance with applicable state and federal laws; allows each LEA to appoint a building point of contact in each elementary, middle, and high school to coordinate with the foster care liaison. - Amends TCA Title 4; Title 37 and Title 49, Chapter 6. by \*Harris, \*Parkinson, \*Chism, \*Johnson G, \*Camper. (\*SB2309 by \*Walley)

Rep. Harris moved that House Bill No. 2621 be passed on third and final consideration.

Rep. White moved adoption of Education Administration Committee Amendment No. 1 as follows:

**Amendment No. 1**

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.



**MONDAY, MARCH 7, 2022 – FIFTY-THIRD LEGISLATIVE DAY**  
**UNOFFICIAL VERSION**

AMEND House Bill No. 2621 by deleting "superintendent" in § 49-6-3802(c) and substituting "director of schools".

On motion, Education Administration Committee Amendment No. 1 was adopted.

Rep. Harris moved that **House Bill No. 2621**, as amended, be passed on third and final consideration, which motion prevailed by the following vote:

Ayes ..... 93  
Noes ..... 0

Representatives voting aye were: Alexander, Baum, Beck, Boyd, Bricken, Calfee, Campbell S, Camper, Carringer, Casada, Cepicky, Chism, Clemmons, Cochran, Cooper, Crawford, Curcio, Darby, Dixie, Doggett, Faison, Farmer, Freeman, Gant, Garrett, Gillespie, Griffey, Grills, Hakeem, Halford, Hall, Hardaway, Harris, Haston, Hawk, Hazlewood, Helton, Hicks G, Hicks T, Hodges, Holsclaw, Howell, Hulsey, Hurt, Jernigan, Johnson C, Johnson G, Keisling, Kumar, Lafferty, Lamberth, Leatherwood, Littleton, Love, Lynn, Mannis, Marsh, McKenzie, Miller, Mitchell, Moody, Moon, Ogles, Parkinson, Potts, Powell, Powers, Ragan, Ramsey, Reedy, Rudd, Russell, Sexton J, Shaw, Sherrell, Sparks, Stewart, Terry, Thompson, Todd, Towns, Travis, Vaughan, Vital, Warner, Weaver, White, Whitson, Williams, Windle, Wright, Zachary, Mr. Speaker Sexton--93

A motion to reconsider was tabled.

**\*House Bill No. 2408** -- Teachers, Principals and School Personnel - As introduced, prohibits a teacher from being disciplined or having remedial actions taken against the teacher if the teacher is teaching to Tennessee academic standards or using state- or LEA-approved instructional materials as part of a course of instruction, curriculum, or instructional program. - Amends TCA Title 49, Chapter 6. by \*Byrd. (SB2329 by \*Hensley)

Rep. Lamberth moved that **House Bill No. 2408** be reset for the Regular Calendar on March 14, 2022, which motion prevailed.

**\*House Bill No. 2187** -- Workers Compensation - As introduced, increases the number of terms a judge of the workers' compensation appeals board may be appointed to serve; changes the conditions to appeal the board's decision on whether to certify a compensation order of the court; makes other related clerical changes. - Amends TCA Title 50, Chapter 6, Part 2. by \*Lamberth, \*Gant, \*Boyd. (SB2437 by \*Johnson)

On motion, House Bill No. 2187 was made to conform with **Senate Bill No. 2437**; the Senate Bill was substituted for the House Bill.

Rep. Boyd moved that **Senate Bill No. 2437** be passed on third and final consideration, which motion prevailed by the following vote:

Ayes ..... 93

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

**MONDAY, MARCH 7, 2022 – FIFTY-THIRD LEGISLATIVE DAY**  
**UNOFFICIAL VERSION**

Noes..... 0  
Present and not voting..... 1

Representatives voting aye were: Alexander, Baum, Beck, Boyd, Bricken, Calfee, Campbell S, Camper, Carringer, Casada, Cepicky, Chism, Clemmons, Cochran, Cooper, Crawford, Curcio, Darby, Dixie, Doggett, Eldridge, Faison, Farmer, Freeman, Gant, Garrett, Gillespie, Grills, Hakeem, Halford, Hall, Hardaway, Harris, Haston, Hawk, Hazlewood, Helton, Hicks G, Hicks T, Hodges, Holsclaw, Howell, Hulsey, Hurt, Jernigan, Johnson C, Johnson G, Keisling, Kumar, Lafferty, Lamberth, Leatherwood, Littleton, Love, Lynn, Mannis, Marsh, McKenzie, Miller, Mitchell, Moody, Moon, Ogles, Parkinson, Potts, Powell, Powers, Ragan, Ramsey, Reedy, Rudd, Russell, Sexton J, Shaw, Sherrell, Sparks, Stewart, Terry, Thompson, Todd, Towns, Travis, Vaughan, Vital, Warner, Weaver, White, Whitson, Williams, Windle, Wright, Zachary, Mr. Speaker Sexton--93

Representatives present and not voting were: Griffey--1

A motion to reconsider was tabled.

**\*House Bill No. 2028** -- Students - As introduced, specifies that a discipline policy or code of conduct adopted by a local board of education or charter school governing body may authorize a teacher to withhold a student's phone from the student for the duration of the instructional time if the student's phone is a distraction to the class or student. - Amends TCA Title 49, Chapter 2 and Title 49, Chapter 6. by \*Hall, \*Cepicky, \*Sherrell, \*Todd, \*Moody, \*Helton. (SB1995 by \*Bell, \*Stevens)

On motion, House Bill No. 2028 was made to conform with **Senate Bill No. 1995**; the Senate Bill was substituted for the House Bill.

Rep. Hall moved that **Senate Bill No. 1995** be passed on third and final consideration, which motion prevailed by the following vote:

Ayes ..... 93  
Noes..... 0

Representatives voting aye were: Alexander, Baum, Beck, Boyd, Bricken, Calfee, Campbell S, Camper, Carringer, Casada, Cepicky, Chism, Clemmons, Cochran, Cooper, Crawford, Curcio, Darby, Dixie, Doggett, Eldridge, Faison, Farmer, Freeman, Gant, Garrett, Gillespie, Griffey, Grills, Hakeem, Halford, Hall, Hardaway, Harris, Haston, Hawk, Hazlewood, Helton, Hicks G, Hicks T, Hodges, Holsclaw, Howell, Hulsey, Hurt, Jernigan, Johnson C, Johnson G, Keisling, Kumar, Lafferty, Lamberth, Leatherwood, Littleton, Love, Lynn, Mannis, Marsh, McKenzie, Miller, Mitchell, Moody, Moon, Ogles, Parkinson, Potts, Powell, Powers, Ragan, Ramsey, Reedy, Rudd, Russell, Sexton J, Shaw, Sherrell, Sparks, Stewart, Terry, Thompson, Todd, Towns, Travis, Vital, Warner, Weaver, White, Whitson, Williams, Windle, Wright, Zachary, Mr. Speaker Sexton--93

A motion to reconsider was tabled.

**\*House Bill No. 2683** -- Pensions and Retirement Benefits - As introduced, makes emergency communications personnel eligible for early service retirement when the employing

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

**MONDAY, MARCH 7, 2022 – FIFTY-THIRD LEGISLATIVE DAY**  
**UNOFFICIAL VERSION**

entity has elected to offer this benefit; requires the employing entity to be responsible for 100 percent of any increased cost necessary to provide this benefit to the emergency communications personnel. - Amends TCA Title 8, Chapter 36. by \*Carringer, \*Sherrell, \*Stewart, \*Moody, \*Camper. (SB2871 by \*Bailey)

Rep. Carringer moved that **House Bill No. 2683** be passed on third and final consideration, which motion prevailed by the following vote:

Ayes .....	92
Noes.....	0

Representatives voting aye were: Alexander, Baum, Beck, Boyd, Bricken, Calfee, Campbell S, Camper, Carringer, Casada, Cepicky, Chism, Clemmons, Cochran, Cooper, Crawford, Curcio, Darby, Dixie, Doggett, Eldridge, Faison, Farmer, Freeman, Gant, Garrett, Gillespie, Griffey, Grills, Hakeem, Halford, Hall, Hardaway, Harris, Haston, Hawk, Hazlewood, Helton, Hicks G, Hicks T, Hodges, Holsclaw, Howell, Hulse, Hurt, Jernigan, Johnson C, Johnson G, Keisling, Kumar, Lafferty, Lamberth, Leatherwood, Littleton, Love, Lynn, Mannis, Marsh, McKenzie, Mitchell, Moody, Moon, Ogles, Parkinson, Potts, Powell, Powers, Ragan, Ramsey, Reedy, Rudd, Russell, Sexton J, Shaw, Sherrell, Sparks, Terry, Thompson, Todd, Towns, Travis, Vaughan, Vital, Warner, Weaver, White, Whitson, Williams, Windle, Wright, Zachary, Mr. Speaker Sexton--92

A motion to reconsider was tabled.

**House Bill No. 1323** -- Bail, Bail Bonds - As introduced, requires an officer to provide an alleged victim of certain criminal offenses with a document, created by the administrative office of the courts, notifying the victim of the global positioning monitoring system used as a condition of bail. - Amends TCA Title 39; Title 40 and Title 55, Chapter 10, Part 4. by \*Hardaway, \*Hakeem, \*Vital, \*Parkinson, \*McKenzie, \*Miller, \*Cooper, \*Casada, \*Towns, \*Sparks, \*Beck, \*Griffey, \*Whitson, \*Mitchell. (\*SB950 by \*Kyle)

**BILL HELD ON DESK**

Rep. Hardaway moved that **House Bill No. 1323** be held on the Clerk's desk, which motion prevailed.

**REGULAR CALENDAR, CONTINUED**

**\*House Bill No. 2385** -- Public Contracts - As introduced, requires contracts procured by local governments and similar entities for services provided by an insurance producer to be procured on the basis of competence and integrity rather than by competitive bidding. - Amends TCA Section 12-3-1209. by \*Gant. (SB2881 by \*Bailey)

On motion, House Bill No. 2385 was made to conform with **Senate Bill No. 2881**; the Senate Bill was substituted for the House Bill.

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

**MONDAY, MARCH 7, 2022 – FIFTY-THIRD LEGISLATIVE DAY**  
**UNOFFICIAL VERSION**

Rep. Gant moved that **Senate Bill No. 2881** be passed on third and final consideration, which motion prevailed by the following vote:

Ayes ..... 93  
Noes ..... 0

Representatives voting aye were: Alexander, Baum, Beck, Boyd, Bricken, Calfee, Campbell S, Camper, Carringer, Casada, Cepicky, Chism, Clemmons, Cochran, Cooper, Crawford, Curcio, Darby, Dixie, Doggett, Eldridge, Faison, Farmer, Freeman, Gant, Garrett, Gillespie, Griffey, Grills, Hakeem, Halford, Hall, Hardaway, Harris, Haston, Hawk, Hazlewood, Helton, Hicks G, Hicks T, Holsclaw, Howell, Hulsey, Hurt, Jernigan, Johnson C, Johnson G, Keisling, Kumar, Lafferty, Lamberth, Leatherwood, Littleton, Love, Lynn, Mannis, Marsh, McKenzie, Miller, Mitchell, Moody, Moon, Ogles, Parkinson, Potts, Powell, Powers, Ragan, Ramsey, Reedy, Rudd, Russell, Sexton J, Shaw, Sherrell, Sparks, Stewart, Terry, Thompson, Todd, Towns, Travis, Vaughan, Vital, Warner, Weaver, White, Whitson, Williams, Windle, Wright, Zachary, Mr. Speaker Sexton--93

A motion to reconsider was tabled.

**\*House Bill No. 2169** -- General Services, Dept. of - As introduced, increases the monetary threshold for purposes of defining "major maintenance" with respect to the repair or renovation of state buildings and structures; increases the monetary threshold of state lease agreements for purposes of having such lease agreements approved by the attorney general and reporter and the state building commission. - Amends TCA Section 4-15-107 and Section 12-2-115. by \*Lamberth, \*Gant, \*Powers, \*Ragan. (SB2419 by \*Johnson, \*Jackson)

On motion, House Bill No. 2169 was made to conform with **Senate Bill No. 2419**; the Senate Bill was substituted for the House Bill.

Rep. Powers moved that **Senate Bill No. 2419** be passed on third and final consideration, which motion prevailed by the following vote:

Ayes ..... 94  
Noes ..... 0

Representatives voting aye were: Alexander, Baum, Beck, Boyd, Bricken, Calfee, Campbell S, Camper, Carringer, Casada, Cepicky, Chism, Clemmons, Cochran, Cooper, Crawford, Curcio, Darby, Dixie, Doggett, Eldridge, Faison, Farmer, Freeman, Gant, Garrett, Gillespie, Griffey, Grills, Hakeem, Halford, Hall, Hardaway, Harris, Haston, Hawk, Hazlewood, Helton, Hicks G, Hicks T, Hodges, Holsclaw, Howell, Hulsey, Hurt, Jernigan, Johnson C, Johnson G, Keisling, Kumar, Lafferty, Lamberth, Leatherwood, Littleton, Love, Lynn, Mannis, Marsh, McKenzie, Miller, Mitchell, Moody, Moon, Ogles, Parkinson, Potts, Powell, Powers, Ragan, Ramsey, Reedy, Rudd, Russell, Sexton J, Shaw, Sherrell, Sparks, Stewart, Terry, Thompson, Todd, Towns, Travis, Vaughan, Vital, Warner, Weaver, White, Whitson, Williams, Windle, Wright, Zachary, Mr. Speaker Sexton--94

A motion to reconsider was tabled.

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

**MONDAY, MARCH 7, 2022 – FIFTY-THIRD LEGISLATIVE DAY**  
**UNOFFICIAL VERSION**

**\*House Bill No. 2166** -- Education - As introduced, revises and eliminates various reporting requirements; revises and eliminates various provisions requiring the commissioner of education or the department of education to approve of, consent to, receive notice of, or otherwise oversee certain local education operations; removes the requirement that in-service training include instruction on components of the Juvenile Offender Act for certain teachers and principals. - Amends TCA Title 49, Chapter 1, Part 1; Title 49, Chapter 1, Part 10; Title 49, Chapter 1, Part 2; Title 49, Chapter 1, Part 3; Title 49, Chapter 1, Part 6; Title 49, Chapter 1, Part 7; Title 49, Chapter 2, Part 1; Title 49, Chapter 2, Part 2; Title 49, Chapter 3, Part 3; Title 49, Chapter 5, Part 5; Title 49, Chapter 5, Part 56; Title 49, Chapter 5, Part 8; Title 49, Chapter 6, Part 10; Title 49, Chapter 6, Part 11; Title 49, Chapter 6, Part 17; Title 49, Chapter 6, Part 20; Title 49, Chapter 6, Part 30; Title 49, Chapter 6, Part 34; Title 49, Chapter 6, Part 41; Title 49, Chapter 6, Part 45 and Title 49, Chapter 6, Part 60. by \*Lamberth, \*Gant, \*Gillespie, \*Casada, \*Whitson. (SB2416 by \*Johnson, \*White)

Rep. Gillespie moved that House Bill No. 2166 be passed on third and final consideration.

Rep. White moved adoption of Education Administration Committee Amendment No. 1 as follows:

**Amendment No. 1**

AMEND House Bill No. 2166 by deleting Sections 3, 13, 14, 22, and 23 of the bill and renumbering the subsequent sections accordingly.

On motion, Education Administration Committee Amendment No. 1 was adopted.

Rep. Gillespie moved that **House Bill No. 2166**, as amended, be passed on third and final consideration, which motion prevailed by the following vote:

Ayes .....	92
Noes.....	0
Present and not voting.....	1

Representatives voting aye were: Alexander, Baum, Beck, Boyd, Bricken, Calfee, Campbell S, Camper, Carringer, Casada, Cepicky, Chism, Clemmons, Cochran, Crawford, Curcio, Darby, Dixie, Doggett, Eldridge, Faison, Farmer, Freeman, Gant, Garrett, Gillespie, Griffey, Grills, Hakeem, Halford, Hall, Hardaway, Harris, Haston, Hawk, Hazlewood, Helton, Hicks G, Hicks T, Hodges, Holsclaw, Howell, Hurt, Jernigan, Johnson C, Johnson G, Keisling, Kumar, Lafferty, Lamberth, Leatherwood, Littleton, Love, Lynn, Mannis, Marsh, McKenzie, Miller, Mitchell, Moody, Moon, Ogles, Parkinson, Potts, Powell, Powers, Ragan, Ramsey, Reedy, Rudd, Russell, Sexton J, Shaw, Sherrell, Sparks, Stewart, Terry, Thompson, Todd, Towns, Travis, Vaughan, Vital, Warner, Weaver, White, Whitson, Williams, Windle, Wright, Zachary, Mr. Speaker Sexton--92

Representatives present and not voting were: Hulsey--1

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

**MONDAY, MARCH 7, 2022 – FIFTY-THIRD LEGISLATIVE DAY**  
**UNOFFICIAL VERSION**

A motion to reconsider was tabled.

**House Bill No. 2670** -- Education, Higher - As introduced, prohibits a public institution of higher education from taking certain actions with regard to divisive concepts and the ideologies or political viewpoints of students and employees; revises the duties of an institution's employees whose primary duties include diversity; requires each institution to conduct a survey of its students and employees to assess the campus climate with regard to diversity of thought and the respondents' comfort level in speaking freely on campus and to publish the results on the institution's website. - Amends TCA Title 49, Chapter 7. by \*Sexton C, \*Gant, \*Lamberth, \*Faison, \*White, \*Zachary, \*Sherrell, \*Ogles, \*Griffey, \*Haston, \*Powers, \*Ragan, \*Reedy, \*Moody, \*Cepicky, \*Williams, \*Todd, \*Howell, \*Lynn, \*Warner, \*Hawk, \*Cochran, \*Terry, \*Hurt, \*Lafferty, \*Grills, \*Littleton. (\*SB2290 by \*Bell, \*Kelsey, \*Bowling, \*Hensley, \*Stevens)

Rep. Gant moved that House Bill No. 2670 be passed on third and final consideration.

Rep. White moved adoption of Education Administration Committee Amendment No. 1 as follows:

**Amendment No. 1**

AMEND House Bill No. 2670 by deleting Section 4 and substituting:

**SECTION 4.**

(a) In furtherance of the general assembly's findings in Section 2, the following restrictions apply to public institutions of higher education in this state:

(1) A student or employee of a public institution of higher education shall not be penalized, discriminated against, or receive any adverse treatment due to the student's or employee's refusal to support, believe, endorse, embrace, confess, act upon, or otherwise assent to one (1) or more divisive concepts;

(2) A student or employee of a public institution of higher education shall not be required to endorse a specific ideology or political viewpoint to be eligible for hiring, tenure, promotion, or graduation, and institutions may not ask the ideological or political viewpoint of a student, job applicant, job candidate, or candidate for promotion or tenure; and

(3) An individual who believes that a violation of this Section 4 has occurred may pursue all equitable or legal remedies that may be available to the individual in a court of competent jurisdiction.

(b)

(1) A public institution of higher education shall investigate a student's or an employee's complaint that a violation of this section has

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

**MONDAY, MARCH 7, 2022 – FIFTY-THIRD LEGISLATIVE DAY**  
**UNOFFICIAL VERSION**

occurred within ten (10) days of the institution's receipt of the complaint. If, at the conclusion of the investigation, the institution finds that a violation of this section has occurred, then the institution may take one (1) of the following actions against an employee of the institution who is responsible for the violation:

(A) If the violation is the employee's first violation, then the institution may issue a written reprimand to the employee, which must be placed in the employee's personnel record; or

(B) If the violation is not the employee's first violation, then the institution may terminate the employee's employment pursuant to the employment agreement or § 49-8-303, whichever is applicable.

(2) By January 1, 2023, and each January 1 thereafter, each institution shall report the aggregate number of complaints, the investigative findings, and the actions taken for a violation of this section for the previous calendar year to the education committee of the senate and the education administration and education instruction committees of the house of representatives.

**AND FURTHER AMEND** by deleting subdivision (a)(2) of Section 5 and substituting:

(2) Mandate the use of training programs or training materials for students or employees if the program or material includes one (1) or more divisive concepts; or

**AND FURTHER AMEND** by adding "a public institution of higher education or" after "Require" in subdivision (4) of Section 7.

On motion, Education Administration Committee Amendment No. 1 was adopted.

Rep. Warner moved the previous question, which motion prevailed.

Rep. Gant moved that **House Bill No. 2670**, as amended, be passed on third and final consideration, which motion prevailed by the following vote:

Ayes .....	67
Noes.....	24
Present and not voting.....	2

Representatives voting aye were: Alexander, Baum, Boyd, Bricken, Calfee, Campbell S, Carringer, Casada, Cepicky, Cochran, Crawford, Darby, Doggett, Eldridge, Faison, Farmer, Gant, Garrett, Gillespie, Griffey, Grills, Halford, Hall, Haston, Hawk, Helton, Hicks G, Hicks T, Holsclaw, Howell, Hulsey, Hurt, Johnson C, Keisling, Kumar, Lafferty, Lamberth, Leatherwood, Littleton, Lynn, Mannis, Marsh, Moody, Moon, Ogles, Powers, Ragan, Reedy, Rudd, Russell, Sexton J, Sherrell, Sparks, Terry, Todd, Travis, Vaughan, Vital, Warner, Weaver, White, Whitson, Williams, Windle, Wright, Zachary, Mr. Speaker Sexton--67

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

**MONDAY, MARCH 7, 2022 – FIFTY-THIRD LEGISLATIVE DAY**  
**UNOFFICIAL VERSION**

Representatives voting no were: Beck, Camper, Chism, Clemmons, Cooper, Dixie, Freeman, Hakeem, Hardaway, Harris, Hodges, Jernigan, Johnson G, Love, McKenzie, Miller, Mitchell, Parkinson, Potts, Powell, Shaw, Stewart, Thompson, Towns--24

Representatives present and not voting were: Curcio, Hazlewood--2

A motion to reconsider was tabled.

**House Resolution No. 133** -- General Assembly, Review Or Ratification of Rules - Ratifies and approves the amendments and revisions to the Tennessee Rules of Civil Procedure as promulgated and adopted by the Tennessee Supreme Court. by \*Farmer.

Rep. Farmer moved adoption of **House Resolution No. 133**, which motion prevailed by the following vote:

Ayes ..... 93  
Noes..... 0

Representatives voting aye were: Alexander, Baum, Beck, Boyd, Bricken, Calfee, Campbell S, Camper, Carringer, Casada, Cepicky, Chism, Clemmons, Cochran, Cooper, Crawford, Curcio, Darby, Dixie, Doggett, Eldridge, Faison, Farmer, Freeman, Gant, Garrett, Gillespie, Griffey, Grills, Hakeem, Halford, Hall, Hardaway, Harris, Haston, Hawk, Hazlewood, Helton, Hicks G, Hicks T, Hodges, Holsclaw, Howell, Hulse, Hurt, Jernigan, Johnson C, Johnson G, Keisling, Kumar, Lafferty, Lamberth, Leatherwood, Littleton, Love, Lynn, Mannis, Marsh, McKenzie, Miller, Mitchell, Moody, Moon, Ogles, Parkinson, Potts, Powell, Powers, Ragan, Reedy, Rudd, Russell, Sexton J, Shaw, Sherrell, Sparks, Stewart, Terry, Thompson, Todd, Towns, Travis, Vaughan, Vital, Warner, Weaver, White, Whitson, Williams, Windle, Wright, Zachary, Mr. Speaker Sexton--93

A motion to reconsider was tabled.

**House Resolution No. 134** -- General Assembly, Review Or Ratification of Rules - Ratifies and approves the amendments and revisions to the Tennessee Rules of Appellate Procedure as promulgated and adopted by the Tennessee Supreme Court. by \*Farmer.

Rep. Farmer moved adoption of **House Resolution No. 134**, which motion prevailed by the following vote:

Ayes ..... 93  
Noes..... 0

Representatives voting aye were: Alexander, Baum, Beck, Boyd, Bricken, Calfee, Campbell S, Camper, Carringer, Casada, Cepicky, Chism, Clemmons, Cochran, Cooper, Crawford, Curcio, Darby, Dixie, Doggett, Eldridge, Faison, Farmer, Freeman, Gant, Garrett, Gillespie, Griffey, Grills, Hakeem, Halford, Hall, Hardaway, Harris, Haston, Hawk, Hazlewood, Helton, Hicks G, Hicks T, Hodges, Holsclaw, Howell, Hulse, Hurt, Jernigan, Johnson C,

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.



**MONDAY, MARCH 7, 2022 – FIFTY-THIRD LEGISLATIVE DAY**  
**UNOFFICIAL VERSION**

Johnson G, Keisling, Kumar, Lafferty, Lamberth, Leatherwood, Littleton, Love, Lynn, Mannis, Marsh, McKenzie, Miller, Mitchell, Moody, Moon, Ogles, Parkinson, Potts, Powell, Powers, Ragan, Reedy, Rudd, Russell, Sexton J, Shaw, Sherrell, Sparks, Stewart, Terry, Thompson, Todd, Towns, Travis, Vaughan, Vital, Warner, Weaver, White, Whitson, Williams, Windle, Wright, Zachary, Mr. Speaker Sexton--93

A motion to reconsider was tabled.

**\*House Bill No. 2182** -- Taxes, Alcoholic Beverages - As introduced, removes the requirement that every distiller, rectifier, vintner, and importer selling distilled spirits or wines to licensed wholesalers in this state send a duplicate invoice to the commissioner of revenue whenever the alcoholic beverages are originally invoiced to the wholesaler. - Amends TCA Section 57-6-201. by \*Lamberth, \*Gant, \*Farmer. (SB2432 by \*Johnson)

On motion, House Bill No. 2182 was made to conform with **Senate Bill No. 2432**; the Senate Bill was substituted for the House Bill.

Rep. Farmer moved that **Senate Bill No. 2432** be passed on third and final consideration, which motion prevailed by the following vote:

Ayes .....	87
Noes.....	4
Present and not voting.....	2

Representatives voting aye were: Alexander, Baum, Beck, Boyd, Bricken, Calfee, Campbell S, Camper, Carringer, Casada, Chism, Clemmons, Cochran, Cooper, Crawford, Curcio, Darby, Dixie, Eldridge, Faison, Farmer, Freeman, Gant, Garrett, Gillespie, Griffey, Grills, Hakeem, Halford, Hall, Hardaway, Harris, Hawk, Hazlewood, Helton, Hicks G, Hicks T, Hodges, Holsclaw, Howell, Hulsey, Hurt, Jernigan, Johnson C, Johnson G, Keisling, Kumar, Lafferty, Lamberth, Leatherwood, Littleton, Love, Lynn, Mannis, Marsh, McKenzie, Miller, Mitchell, Moon, Ogles, Parkinson, Potts, Powell, Ragan, Reedy, Russell, Sexton J, Shaw, Sherrell, Sparks, Stewart, Terry, Thompson, Todd, Towns, Travis, Vaughan, Vital, Warner, Weaver, White, Whitson, Williams, Windle, Wright, Zachary, Mr. Speaker Sexton--87

Representatives voting no were: Cepicky, Doggett, Haston, Moody--4

Representatives present and not voting were: Powers, Rudd--2

A motion to reconsider was tabled.

**House Bill No. 2557** -- Education - As introduced, prohibits an LEA or public charter school from knowingly entering into an agreement with an individual or entity that performs abortions, induces abortions, provides abortion referrals, or provides funding, advocacy, or other support for abortions. - Amends TCA Title 49. by \*Moody, \*Lamberth, \*Terry, \*Ogles, \*Cepicky, \*Howell, \*Holsclaw, \*Sherrell, \*Cochran, \*Grills, \*Russell, \*Hawk, \*Lynn, \*Carringer, \*Griffey, \*Littleton, \*Eldridge, \*Weaver, \*Helton, \*Faison, \*Ragan, \*Todd, \*Reedy, \*Powers. (\*SB2158 by \*Hensley)

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

**MONDAY, MARCH 7, 2022 – FIFTY-THIRD LEGISLATIVE DAY**  
**UNOFFICIAL VERSION**

Rep. Moody moved that **House Bill No. 2557** be passed on third and final consideration, which motion prevailed by the following vote:

Ayes .....	70
Noes.....	21
Present and not voting.....	1

Representatives voting aye were: Alexander, Baum, Boyd, Bricken, Calfee, Campbell S, Carringer, Casada, Cepicky, Cochran, Crawford, Curcio, Darby, Doggett, Eldridge, Faison, Farmer, Gant, Garrett, Gillespie, Griffey, Grills, Halford, Hall, Haston, Hawk, Hazlewood, Helton, Hicks G, Hicks T, Holsclaw, Howell, Hulseley, Hurt, Johnson C, Keisling, Kumar, Lafferty, Lamberth, Leatherwood, Littleton, Lynn, Mannis, Marsh, Moody, Moon, Ogles, Potts, Powers, Ragan, Reedy, Rudd, Russell, Sexton J, Sherrell, Sparks, Terry, Todd, Travis, Vaughan, Vital, Warner, Weaver, White, Whitson, Williams, Windle, Wright, Zachary, Mr. Speaker Sexton--70

Representatives voting no were: Beck, Camper, Chism, Clemmons, Dixie, Freeman, Hakeem, Hardaway, Harris, Hodges, Jernigan, Johnson G, Love, McKenzie, Miller, Mitchell, Parkinson, Shaw, Stewart, Thompson, Towns--21

Representatives present and not voting were: Cooper--1

A motion to reconsider was tabled.

**UNFINISHED BUSINESS**

**RULES SUSPENDED**

Rep. Lamberth moved that the rules be suspended in order to allow **House Bill No. 2774** to be heard in the K-12 Subcommittee this week, which motion prevailed.

**RULES SUSPENDED**

Rep. Lamberth moved that the rules be suspended in order to allow **House Bill No. 2371** to be heard in the Children and Family Affairs Subcommittee this week, which motion prevailed.

**RULES SUSPENDED**

Rep. Lamberth moved that the rules be suspended in order to allow **House Bill No. 1301** to be heard in the Children and Family Affairs Subcommittee this week, which motion prevailed.

**RULES SUSPENDED**

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

**MONDAY, MARCH 7, 2022 – FIFTY-THIRD LEGISLATIVE DAY**  
**UNOFFICIAL VERSION**

Rep. Lamberth moved that the rules be suspended in order to allow **House Bill No. 1912** to be heard in the Education Instruction Subcommittee this week, which motion prevailed.

**RULES SUSPENDED**

Rep. Lamberth moved that the rules be suspended in order to allow **Senate Joint Resolutions Nos. 960 and 967** to be heard in the Naming and Designating Committee this week if favorably considered by the Delayed Bills Committee, which motion prevailed.

**RULES SUSPENDED**

Rep. Lamberth moved that the rules be suspended in order to allow **Senate Joint Resolution No. 1147** to be heard in the State Government Committee this week if favorably considered by the Delayed Bills Committee, which motion prevailed.

**SPONSORS ADDED**

Pursuant to **Rule No. 52**, Speaker Sexton appointed Rep. Camper as the First Prime sponsor of **House Bill No. 1973**.

Pursuant to **Rule No. 52**, Speaker Sexton appointed Rep. Dixie as the First Prime sponsor of **House Bills Nos. 1947 and 1971**.

Pursuant to **Rule No. 52**, Speaker Sexton appointed Rep. Love as the First Prime sponsor of **House Bills Nos. 2109 and 2051**.

Pursuant to **Rule No. 52**, Speaker Sexton appointed Rep. Parkinson as the First Prime sponsor of **House Bill No. 1830**.

Pursuant to **Rule No. 52**, Speaker Sexton appointed Rep. Moody as the First Prime sponsor of **House Bill No. 2416**.

**BILL RE-REFERRED**

Pursuant to **Rule No. 83(2)**, the following bill, having been returned to the Clerk's desk, was re-referred to the following Committee by the Speaker:

**House Bill No. 1386** -- Public Employees -- House Local Government Committee

**SPONSORS ADDED**

Under **Rule No. 43**, the following members were permitted to add their names as sponsors as indicated below, the prime sponsor of each having agreed to such addition:

**House Bill No. 847** Rep. Weaver as prime sponsor.

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

**MONDAY, MARCH 7, 2022 – FIFTY-THIRD LEGISLATIVE DAY**  
**UNOFFICIAL VERSION**

**House Bill No. 1405** Reps. Vital as prime sponsor.

**House Bill No. 1445** Rep. Vital as prime sponsor.

**House Bill No. 1860** Rep. Weaver as prime sponsor.

**House Bill No. 1924** Rep. Vital as prime sponsor.

**House Bill No. 1973** Rep. Clemmons as prime sponsor.

**House Bill No. 1985** Rep. Hawk as prime sponsor.

**House Bill No. 2050** Rep. Ragan as prime sponsor.

**House Bill No. 2089** Rep. Cooper as prime sponsor.

**House Bill No. 2100** Rep. Vital as prime sponsor.

**House Bill No. 2144** Rep. Rudder as prime sponsor.

**House Bill No. 2157** Rep. White as prime sponsor.

**House Bill No. 2162** Reps. Faison, Ramsey, Marsh and Kumar as prime sponsors.

**House Bill No. 2203** Rep. Reedy as prime sponsor.

**House Bill No. 2244** Reps. C. Sexton, Lamberth, Moody, Littleton, Doggett, Marsh, C. Johnson, Rudder, Farmer, Todd, Lynn, White, Griffey, Hulsey, Sherrell, Carringer, Haston, Leatherwood, Gillespie, Vital, Rudd, Crawford, Holsclaw, Halford, Cepicky, Whitson, Vaughan, T. Hicks, Travis, Boyd, Baum, Bricken, Zachary, Williams, Faison, Gant, Warner, Sparks, Reedy, Grills, Darby, Russell, Casada, Byrd, Ramsey, Hurt, Weaver, Helton, Moon, Wright, J. Sexton, Hall, Eldridge, Lafferty, Hawk, Garrett, Ragan, Howell, Terry, Keisling, Alexander, Kumar and Calfee as prime sponsors.

**House Bill No. 2388** Rep. Ragan as prime sponsor.

**House Bill No. 2416** Rep. Lamberth as prime sponsor.

**House Bill No. 2430** Rep. Gant as prime sponsor.

**House Bill No. 2451** Reps. Hulsey, Warner, Reedy, Lynn and Leatherwood as prime sponsors.

**House Bill No. 2525** Rep. Sparks as prime sponsor.

**House Bill No. 2567** Rep. Faison as prime sponsor.

**House Bill No. 2588** Reps. Hulsey and Sherrell as prime sponsors.

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

**MONDAY, MARCH 7, 2022 – FIFTY-THIRD LEGISLATIVE DAY**  
**UNOFFICIAL VERSION**

**House Bill No. 2656** Rep. Gant as prime sponsor.

**House Bill No. 2662** Rep. Hall as prime sponsor.

**House Bill No. 2663** Rep. Harris as prime sponsor.

**House Bill No. 2665** Rep. Terry as prime sponsor.

**House Bill No. 2668** Rep. Zachary as prime sponsor.

**House Bill No. 2705** Reps. Kumar, Jernigan, Gillespie and Freeman as prime sponsors.

**House Bill No. 2818** Reps. Harris, Chism, Parkinson and White as prime sponsors.

**House Bill No. 2830** Rep. Cepicky as prime sponsor.

**House Bill No. 2874** Reps. Hulseley, Warner, Cepicky, Ragan, Lafferty, Moody, Doggett, Littleton, Sherrell, Reedy, Crawford, Grills and Griffey as prime sponsors.

**House Bill No. 2894** Rep. Helton as prime sponsor.

**SPONSORS WITHDRAWN**

On Motion, Rep. White withdrew as sponsor of **House Bill No. 1438**.

On Motion, Rep. Moon withdrew as sponsor of **House Bill No. 2585**.

**REPORT OF CHIEF ENGROSSING CLERK**  
**March 7, 2022**

MR. SPEAKER: Your Chief Engrossing Clerk begs leave to report that we have transmitted to the Governor the following: House Bills Nos. 549, 1684, 1727 and 1858; House Joint Resolutions Nos. 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832 and 833; for his action.

GREG GLASS, Chief Engrossing Clerk

**MESSAGE FROM THE SENATE**  
**March 7, 2022**

MR. SPEAKER: I am directed to transmit to the House, Senate Bill No. 2117; passed by the Senate.

RUSSELL A. HUMPHREY, Chief Clerk

**Senate Bill No. 2117** -- Public Records - As introduced, requires that proprietary information submitted by commercial operators to the department of environment and

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

**MONDAY, MARCH 7, 2022 – FIFTY-THIRD LEGISLATIVE DAY**  
**UNOFFICIAL VERSION**

conservation regarding the operators' commercial or financial information be treated as confidential and not be open for inspection by members of the public. - Amends TCA Title 10, Chapter 7, Part 5. by \*Bell. (\*HB2125 by \*Howell)

**MESSAGE FROM THE SENATE**  
**March 7, 2022**

MR. SPEAKER: I am directed to return to the House, House Joint Resolutions Nos. 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 843, 844, 845, 846, 847, 852, 853, 854, 855, 857, 858, 859 and 870; signed by the Speaker.

RUSSELL A. HUMPHREY, Chief Clerk

**MESSAGE FROM THE SENATE**  
**March 7, 2022**

MR. SPEAKER: I am directed to return to the House, House Bills Nos. 549, 1684, 1727 and 1858; signed by the Speaker.

RUSSELL A. HUMPHREY, Chief Clerk

**ROLL CALL**

The roll call was taken with the following results:

Present..... 92

Representatives present were Alexander, Baum, Beck, Boyd, Bricken, Calfee, Campbell S, Camper, Carringer, Casada, Cepicky, Chism, Clemmons, Cochran, Cooper, Crawford, Curcio, Darby, Dixie, Doggett, Eldridge, Farmer, Freeman, Gant, Garrett, Gillespie, Griffey, Grills, Hakeem, Halford, Hall, Hardaway, Harris, Haston, Hawk, Hazlewood, Helton, Hicks G, Hicks T, Hodges, Holsclaw, Howell, Hulsey, Hurt, Jernigan, Johnson C, Johnson G, Keisling, Kumar, Lafferty, Lamberth, Leatherwood, Littleton, Love, Lynn, Mannis, Marsh, McKenzie, Miller, Mitchell, Moody, Moon, Ogles, Parkinson, Potts, Powell, Powers, Ragan, Ramsey, Reedy, Rudd, Russell, Sexton J, Shaw, Sherrell, Sparks, Stewart, Terry, Thompson, Todd, Towns, Travis, Vital, Warner, Weaver, White, Whitson, Williams, Windle, Wright, Zachary, Mr. Speaker Sexton -- 92

**RECESS**

On motion of Rep. Gant, the House stood in recess until 9:00 a.m., Thursday, March 10, 2022.

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.